

**THE
MISSIONARY DISTRICT OF THE PHILIPPINES**



FORTY-SIXTH ANNUAL CONVOCATION

HELD AT

**CATHEDRAL HALL
CATHEDRAL HEIGHTS
QUEZON CITY**

1964

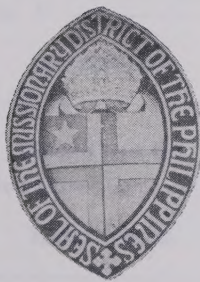
STATEMENT

This District was established in 1901. No Convocations were held in 1902, 1905, 1916, 1919, 1920, 1922, 1925, 1926, 1932, 1935, 1942, 1943, 1944, 1945, 1946, 1947, 1950. Two Reports were published in 1918. This is the 48th Annual Report and records the 46th Annual Convocation.

THE
FORTY-EIGHTH ANNUAL REPORT

OF THE
PHILIPPINE EPISCOPAL CHURCH
(Missionary District of the Philippines)

FOR THE YEAR ENDING
DECEMBER 31, 1963



QUEZON CITY

1964

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1964

THE MISSIONARY DISTRICT OF THE PHILIPPINES

COMPRISING THE PHILIPPINE ARCHIPELAGO

Population (1959) 27,455,799

Area 115,026 square miles

OFFICERS AND COMMITTEES

BISHOP

The Rt. Rev. Lyman Cunningham Ogilby, D.D.

SUFFRAGAN BISHOPS

The Rt. Rev. Benito C. Cabanban, D.D.

The Rt. Rev. Edward G. Loñgid, D.D.

SECRETARY

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ASSISTANT SECRETARY

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CHANCELLOR

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Miss Helen Boyle Quezon City

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The Rev. H. S. Sham

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The Rev. Lester L. Westling, Jr.
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Miss Constance Bolderston
Miss Isabel Yu
Miss Wong Yok Wing

Miss Medy Cabanban
Mr. David Loñgid
Mr. John Razovsky
Mr. Joseph Chin
Mr. Hingwah Leung

COLLEGE WORK

The Rev. James L. Gill, *Chairman*
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Miss Jane Cabanban

Mr. Theodore Arciso
Mr. Hingwah Leung
Mr. Warren Luyaben

JOURNAL

The Secretary
The Assistant Secretary
Miss Helen Boyle

THE PHILIPPINE CHRONICLE

Mr. William C. Councill, *Editor*
The Rev. Lester L. Westling, Jr.
Mr. Chang Yuan Tung, *Photographer*

Miss Helen Boyle
Mr. Frank Loñgid

THE ANGLICAN CHURCHMAN

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The Bishop, *Associate Editor*
The Rev. Francis Daoey
Mrs. Richard R. Over
Mr. Resurreccion Boteñgan
Mr. Sergio Kawi

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Miss Helen Boyle
Mr. Nicomedes Alipit

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The Rev. Alejandrino F. Rulite
The Rev. Frank J. Terry

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Mr. Henry Gomez
Mr. George Lo
Mr. Eugene Pucay

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The Rev. James Kollin

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Mr. William C. Councell
Mr. Gavino Dao-ang
Mr. Mauro Rodriguez

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The Rt. Rev. Benito C. Cabanban

The Rev. W. Roland Foster
The Rev. Robert L. Loñgid

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Miss Virginia Hebbert
Dr. Leoncio Carlin

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Mrs. Ezra S. Diman
Miss Virginia Hebbert
Mrs. A. L. Griffiths

Mrs. Vicente L. Ty
Miss Helen LeFebre
Miss Bernice Jansen
Mrs. Lester L. Westling

MEN'S SCHOLARSHIPS

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The Rt. Rev. Benito C. Cabanban
The Rev. Benjamin Boteñgan
The Rev. James L. Gill
Mr. Nicomedes Alipit

Mr. Resurreccion Boteñgan
Mr. Cyril Busacay
Mr. William C. Councell
Mr. Alexander Sumedca

LAY DELEGATES TO CONVOCATION

Acoje, Holy Family Mission:

Mr. Albino Regero

Bagnen, St. Gregory's Mission:

Mr. Ricardo Alanguí

Mr. Carlos Dumanas

Mr. Thomas Paatan

Baguio, Parish of the Resurrection:

Mr. Isidro Balinsaat

Mr. Eusebio Boteñgan, Jr.

Mr. Marvin Covano

Mr. Matias Salvador

Baguio, Brent School Chapel:

Miss E. Somebang

Mr. Frank Read

Balatoc, St. Andrew's Mission:

Mr. Carlo Cuesta

Balbalasang, St. Paul's Mission:

Mr. Leandro Gasigay

Mr. Osmenia Lingayo

Mr. George Tongdo

Baña-an, St. Matthew's Mission:

Mr. Paul Bacdayan

Mr. Jose Capegsan

Mr. Anthony Todyog

Besao, St. Benedict's Mission:

Mr. Juanito Aquin

Mr. Simon Aquino

Mr. Fernando Palaleo

Bontoc, All Saints'

Mayor Henry Gomez

Dr. Alfonso Floresca

Mrs. Justina Trinidad

Bontoc, All Saints' Missions:

Mr. C. Kis-sing

Mr. Alexander Ngay-os

Cotabato City, St. Vincent's Mission:

Mrs. Aida Bautista

Mrs. Leona Dumo

Kapañgan, St. Andrew's Mission:

Mr. Albert Andiso

Mr. A. Ganañgan

La Trinidad, Epiphany Mission:

Mr. Enrique Biaden

Mr. Morris Leano

Mr. Robert Malanos

Lepanto, St. Alban's Mission:

Mr. Roque Caytap

Mr. Catalino Macagni

Lon-oy, Holy Nativity Mission:

Mr. Dionisio Awiñgan

Mr. Segundo Supañga

Manila, Emmanuel Mission:

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Miss Nancy Fagyan

Manila, Holy Trinity Parish:

Miss Marion Brown

Mr. D. F. Elliott

Mr. E. C. Geeslin

Mr. John Yench

Manila, St. Peter's Mission:

Mr. William Padua

Mr. Henry Yam

Manila, St. Stephen's Parish:

Mr. Lim Giok Khun
Mrs. Josephine Liu
Miss Flora Pay
Mrs. Yu Chua Bee Bee

Nalkan, St. Margaret's Mission:

Mr. Benedicto Delon
Mr. Antonio Sario

Nañgi, St. Andrew's Mission:

Mr. Anselmo Obiano
Mr. Rogelio Pradi

Panabunġen, St. Bede's Mission:

Mr. Modesto Ayeo-eo
Mr. Jose Daytec

*Quezon City, Cathedral of St. Mary
and St. John:*

Miss Muriel Fawas
Mr. Leonard Kollin

Sagada, Parish of St. Mary the Virgin:

Mrs. Andrea Bondad
Mrs. P. Cadiogan
Mr. Bartolome Dao-as
Mr. Teofilo Killip

Suyo, Corpus Christi Mission:

Mr. Alipio Bucang

Tabuk, St. Thomas' Mission:

Mr. Lucas Ag-a
Mr. Regidor Labawig
Mr. Manuel Sumedca

*Tadian, Mission of St. Michael and
All Angels:*

Mr. Tomas Benafin
Mr. Mariano Copanut

Upi, St. Francis of Assisi:

Mrs. Rosario Famañas
Mr. Julian Mamaril
Mrs. Magdalena Ortega

Upi, Missions of St. Francis of Assisi:

Mr. Rafael Palendoc
Mr. Rolando Olobalang

Zamboanga City, Holy Trinity Mission:

Mr. F. Bustamante
Mrs. Soledad Palatao

THE CLERGY

Canonically resident in the Missionary District of the Philippines

January 24, 1964

THE BISHOP

The Rt. Rev. Lyman Cunningham Ogilby, D.D.

THE SUFFRAGAN BISHOPS

The Rt. Rev. Benito C. Cabanban, D.D.

The Rt. Rev. Edward G. Loñgid, D.D.

PRIESTS

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The Rev. Edmund Accos
The Rev. Canon Ramon Alipit
The Rev. Eduardo G. Anosan
The Rev. Magdaleno Bacagan
The Rev. David Bacayan
The Rev. Luke Bagano
The Rev. Virgilio Balanza
The Rev. Jose N. Bangao, II
The Rev. James Bawayan
The Rev. Martin Bayang
The Rev. Andrew Bayating
The Rev. Simeon Beling
The Rev. Valentin Biteng
The Rev. Benjamin Boteñgan
The Rev. H. Ellsworth Chandlee
The Rev. Jomes Copanut
The Rev. LeRoy E. Cox
The Rev. Augusto Cuning
The Rev. Mario Dewey
The Very Rev. Ezra S. Diman, III
The Rev. Gabriel Dimanche
The Rev. W. Roland Foster, Ph.D.
The Rev. H. Floyd Freeston
The Rev. Sancho Gaerlan
The Rev. Lorenzo Garcia
The Rev. James L. Gill
The Rev. Alfred L. Griffiths, D.D.
The Rev. George W. Hall, Jr.
The Rev. Richard C. Hall
The Rev. George C. Harris

Priests (Cont'd.)

The Rev. Paul Hartzell (Retired)
The Rev. Robert B. Hibbs
The Rev. William C. Houghton
The Rev. Henry W. Kiley
The Rev. Manuel O. Kiley
The Rev. James B. Kollin
The Rev. Isabelo Lacbawan
The Rev. Thomas B. Lingayo
The Rev. Alfred Lomeng
The Rev. Robert L. Loñgid
The Rev. Manuel Lumpias
The Very Rev. Wayland S. Mandell, S.T.D.
The Rev. Constancio B. Mañguramas
The Rev. Charles R. Matlock, Jr.
The Rev. Pablo Moiket
The Rev. Conrad W. Myrick
The Rev. William F. Norton
The Rev. Richard R. Over
The Rev. Placido E. Palmejar
The Rev. Gregorio G. Pangwi
The Rev. George Panisigan
The Rev. Robert Pekas
The Rev. Gabriel Pogeyed
The Rev. Stanley L. Reynolds
The Rev. Alejandrino F. Rulite
The Rev. Theodore T. Saboy
The Rev. Andrew Sacuy-ap
The Rev. Anthony Sagalla
The Rev. Paul Sagayo
The Rev. Bautista Sapaen
The Rev. Stuart A. Schlegel
The Rev. H. S. Sham
The Rev. Juan B. Sicwaten
The Rev. Felicito Songadan
The Rev. Archie C. Stapleton, Jr.
The Rev. Braulio Tade
The Rev. George Tamking
The Rev. Alejandro R. Tauli
The Rev. Narciso Ticobay
The Rev. Henry Umañgil
The Rev. Marcus Wangdali
The Rev. H. J. Wei (Retired)
The Rev. William G. Weinbauer
The Rev. Lester L. Westling, Jr.
The Rev. Samuel Wu
The Rev. George Zabriskie, II

DEACONS

The Rev. Ernesto Gawili
 The Rev. Bernard Ged-ang
 The Rev. Frank Jeffrey Terry
 The Rev. Artemio Zabala

DEACONESSSES

Evelyn May Ashcroft
 Mary E. S. Dawson (Retired)
 Margaret Routledge (Retired)

LETTERS DIMISSORY ACCEPTED

The Rev. Frank Jeffrey Terry, Deacon, from the Ecclesiastical Authority of the Diocese of Los Angeles	June 17, 1963
The Rev. William F. Norton, Priest, from the Ecclesiastical Authority of the Diocese of Singapore and Malaya	October, 29, 1963

LETTERS DIMISSORY ISSUED NONE

LICENSED TO OFFICIATE

The Rev. Robert S. Seiler, Priest	October 30, 1963
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SUSPENSION

The Rev. Artemio Zabala, Deacon, for one year dating from November 21, 1963

ORDINATIONS TO THE DIACONATE SINCE THE LAST CONVOCATION

Ernesto Gawili	May	18, 1963
Bernard Ged-ang	May	18, 1963
Artemio Zabala	May	18, 1963

ORDINATIONS TO THE PRIESTHOOD SINCE THE LAST CONVOCATION

Robert Lee Loñgid	June	5, 1963
Benjamin Boteñgan	June	19, 1963
Paul Sagayo	June	22, 1963
James Copanut	June	24, 1963
George Panisigan	June	26, 1963

ORDERS RECEIVED FROM THE ROMAN CATHOLIC CHURCH

Gabriel Dimanche — Deacon	June	6, 1963
Priest	December	21, 1963

CANDIDATES FOR HOLY ORDERS

Aquilino M. Dongalen	August	18, 1960
Geoffrey O. Dongalen	August	18, 1960
Juanito Layag	January	6, 1961
Peter Alangui	August	25, 1961
Rufino Aquino	August	25, 1961
Michael Pangwi	August	25, 1961
Mauro L. Damian	December	15, 1961
Francis D. Daoey	December	15, 1961
Avelino T. Baguyos	September	27, 1962
Francis D. Daytec	September	27, 1962
Ricardo Deleso	September	27, 1962
Henry Hakcholna	September	27, 1962
Alexander Paatan	December	12, 1963

POSTULANTS FOR HOLY ORDERS

Sergio P. Kawi	December	27, 1961
Romualdo Bayang	September	18, 1962
Fernando Lagasca	September	18, 1962
Theodore Ticobay	September	18, 1962

LAY READERS

Theodore Arciso	Juan Kodaños
Bernard Balansi	Tan Tiau Lin
Manuel Bayoya	George Lo
Tomas L. Benafin	Pedro Lorenzo
Edward Biag	Carlo Maloc
Eusebio Boteñgan, Jr.	Ignacio T. Marrero
Alfredo Buma-a	Alejandro Martin
Lito Gagayongan	Mamerto O. Martin
Luke Capuyan	Edward Onus
Gavino Dao-ang	Santiago Padalla
Potencia Dao-wan	Arthur Paganao
Cayetano Diosan	Eugene Pucay, Sr.
Primo Domoguen	Lloyd Tangbawan
Arthur Doyodoy	Francisco Tenorio
David Dychinco	Delfin Ting
Phoa Tiao Eng	Diego Villanueva
Philip Estangki	Jose Wageyen
Christopher Fesway	Sixto Weed
Cornelio Gaerlan	Galo Weygen
Lim Giok Khun	Henry Yam

INSTITUTIONS

BAGNEN

St. Gregory's School
The Rev. Alfredo Lomeng

BAGUIO

Brent School
The Rev. A. L. Griffiths, *Headmaster*

Easter School
The Rev. Richard R. Over

BALBALASANG

St. Paul's Memorial School
Mr. Lloyd Tangbawan, *Principal*

Dispensary
Mrs. Anne Duño, R. N.

BESAO

St. James' School
The Rev. A. R. Tauli

BONTOC

All Saints' School
Mrs. Sofia Bacuaden

Outstation Schools
Mrs. Sofia Bacuaden

LA TRINIDAD

Epiphany Mission — Acupan School
The Rev. William C. Houghton

MANILA

St. Stephen's High School
Miss Constance Bolderston, *Principal*

PANABUÑGEN

Outstation Schools
The Rev. Felicito Songgaden

QUEZON CITY

- St. Andrew's Theological Seminary
The Very Rev. Ezra S. Diman, III, *Dean*
- St. Luke's Hospital
Dr. Jose Y. Fores, *Medical Director*
Mr. E. R. Montoya, *Administrator*
Mrs. Vitaliana G. Beltran, R. N., *Superintendent of Nurses*
Mrs. Josefina Carreon, R. N., *Principal, School of Nursing*
The Rev. George W. Hall, Jr., *Chaplain*
- St. Timothy's Dormitory
The Rev. James L. Gill

SAGADA

- St. Mary's School
The Rev. Archie C. Stapleton, Jr., *Principal*
- St. Theodore's Hospital
Dr. Bene Paraso, *Medical Director*
Miss Louise Reiley, R. N., *Administrator and Superintendent of Nurses*
The Rev. Manuel O. Kiley, *Chaplain*
- Convents
Sisters of the Community of St. Mary
Sisters of the Community of St. Mary the Virgin
- Holy Child Orphanage
Sisters of St. Mary the Virgin

TADIAN

- Dispensary
Mrs. Hannah Baldo, R. N.
- St. Hilda's Training Center
Deaconess Evelyn Ashcroft, *Directress*

UPI

- St. Francis High School
The Rev. George C. Harris, *Principal*
- Dispensary
Mrs. Anne Dumo, R. N.
- Convent
Sisters of the Order of St. Anne

ZAMBOANGA

- Brent Hospital
Dr. Esteban E. Marasigan, *Medical Director*
- Good Shepherd School, Calarian
The Rev. Stanley L. Reynolds

JOURNAL OF PROCEEDINGS

FORTY-SIXTH CONVOCATION

OF

THE PHILIPPINE EPISCOPAL CHURCH

- I. CONVOCATION EUCHARIST—JANUARY 29, 1964—CATHEDRAL
CHURCH OF ST. MARY AND ST. JOHN, QUEZON CITY

THE BISHOP'S CONVOCATION ADDRESS

STRANGE REWARDS IN THE VINEYARD

Those who had started work an hour before sunset came forward, and were paid the full day's wage. When it was the turn of the men who had come first, they expected something extra, but were paid the same amount as the others. As they took it, they grumbled at their employer: "These late-comers have done only one hour's work, yet you have put them on a level with us, who have sweated the whole day long in the blazing sun!" The owner turned to one of them and said, "My friend, I am not being unfair to you. You agreed on the usual wage for the day, did you not? Take your pay and go home. I choose to pay the last man the same as you. Surely I am free to do what I like with my own money. Why be jealous because I am kind?"

MATTHEW 20:9-15

From the Gospel for Septuagesima

The Archbishop of Cape Town, Joost de Blank, in his book *Uncomfortable Words*, entitles his chapter on the Septuagesima Gospel: "Strange Rewards". These un-comfortable words, indeed, bespeak strange rewards if this parable of our Lord is treated as an allegory of various classes of people or classes of Christians all of whom receive equal rewards in heaven.

Irenaeus suggested that the many-hour workers are the patriarchs and prophets of the Old Testament and the fortunate workers, the eleventh-hour recruits, are the disciples of Christ; Gregory, Cadoux, and others have proposed

that the old hands are the Jews and the late-comers are the people of the land who failed to keep the law or the Gentile church. Although such interpretations have the advantage of bringing the story to bear on crucial issues which Jesus faced in his time and such applications of the parable establish the proper parallel with the story of the prodigal son, we must not overlook the central truth: *God's ways are not man's ways.*

Certainly this is not a lesson in economics. Jesus, of course, does not mean to teach that an earthly employer can do anything that he chooses with his property, any more than He teaches that all employees, even of the Church, must receive equal wages. But *God* can deal in this way, because He alone is the ultimate owner of all things and can do what He chooses with what belongs to Him, or on His own premises. The rewards of God are not according to what men think is their merit. In the vineyard of the kingdom of heaven how much merit can any man claim? Yet we continually make the claim, though we have all grievously sinned. All schemes, claims, and doctrines of merit are wiped out—works of supererogation, extra and unrequired goodness, and salvation by “works”. Man is expected to give himself over unreservedly to God's will, and God on His part lavishes grace on us to a degree that cannot be merited.

At Convocation—the end of one ecclesiastical year in the Philippine Episcopal Church and the beginning of another—when we are tempted to tote up the score, chide one another for waiting idly in the market place this past year, and pledge ourselves hopefully to 365 days of twelve full sweating hours in the vineyard, we should mark at least three important lessons from this parable.

(1) *Envy*. First, we must realize that there is no room for envy in our lives. The long-time workers were not defrauded: they received a generous wage in fulfillment of a just promise. But when the late-comers received as much as they, they murmured: if the master could be thus generous, they deserved a bonus.

There can be no envious comparisons in the Christian life. Others may be more fortunate than we are; and it is easy to think of individuals, mission stations, parishes, institutions, other churches that are more fortunate than we who live in a village with a part-time priest and no high school and no dispensary. Other workers may be rewarded and honored for service far less faithfully rendered than our own; and it is easy to think of clergy and ‘mission employees’ who are far better paid than we for much less work or for a Christian witness that is shabby and slovenly. But whenever we are tempted to such odious comparisons, we hear our Lord's words crying: “What is that to thee? Follow thou me”. Nothing else matters but that we should follow on to know the Lord. The kind of recognition or success of others is not our business. All that matters, our whole aim and ambition, is that our lives should be well-pleasing to God. Jealousy, which we have seen and heard in every mission congregation, parish, and church institution and activity, can have no place in the Church of God.

(2) *Service.* The second lesson is that goodness does not necessarily bring its obvious reward in this world. We have not fully apprehended the message of Job; and we expect that virtue should be rewarded in this life, that prosperity should be ours, and that misfortune should pass us by. We continue to insist that our virtuous or not so virtuous membership in the Philippine Episcopal Church entitles us to immediate rewards—church scholarships, employment, and preferential treatment at hospitals. We are a people who are resentful against God and His Church because He did not answer our prayers in the way we ourselves directed.

It is hard to learn that Jesus reverses so many of our generally accepted standards. It takes time and prayer—early, noon, and late in the vineyard—to acknowledge that true greatness consists not in wielding power but in washing disciples' feet—serving a Servant Lord in a servant Church. And when we have done all of which we are capable we have only done our meager duty and we are still unprofitable servants. It takes us a long time to learn that there is no greater reward open to man than the privilege of being allowed to share Christ's Cross.

(3) *Thanksgiving.* The third lesson is the most important—to thank God continually that we are not treated according to our deserts, to thank God continually for His mercy and forgiveness, to thank God continually for His grace which He showers on all the laborers in His vineyard, long-time workers and late-comers alike.

Just what kind of treatment do we deserve?—for our individual and corporate pride and selfishness and ignorance—for our concern and effort to get and keep something for ourselves or our families or our parish and mission—for our laziness, sloppiness, and unpreparedness in public worship, private prayer, and community service—for our disregard of Christian ethics and morality in public and private life. Thank God for His mercy and goodness to us. Make a good confession and a good Eucharist for the love of God.

God's call goes out to everyone but only those who are conscious of their sin and who experience His forgiveness respond, and responding discover the wonders of His grace. There is only one standard in God's service—not how much we can get but how much we can give. The laborers, early or late in the vineyard, who think of God's Church in terms of success and rewards have not begun to understand and experience the power of the Crucified Lord and Master. The only measure that has validity in the Kingdom of God is that of love.

LABORERS AND SOME HANDIWORK

Personnel: During the course of this past year, three candidates were ordered deacons: Ernesto Gawili, Bernard Ged-ang, and Atrémio Zabala; and five deacons were ordained priests: Robert Lee Loñgid, Benjamin Boteñgan, Paul Sagayo, James Copanut, and George Panisigan. The Rev. Gabriel Di-

manche's deacon's and priest's orders, conferred by the Roman Catholic Church, were received; and we expect Father Dimanche and his family to return to the Philippines and join our staff by mid-1964. We are pleased, indeed, to welcome back the Rev. Dr. W. Roland Foster and his family, after nearly three years in Edinburgh where Father Foster completed his study for his doctorate. We report that the Rev. Frank Jeffrey Terry, deacon, is now laboring in this vineyard; and we are happy to have the Rev. Robert S. Seiler, Executive Director of Church World Service, Philippines, and his family with us. The Rev. and Mrs. William F. Norton have come from Malaya to St. Stephen's Church, Manila, with Father Norton now serving as Acting Rector, replacing one of our senior laborers, the Rev. H. J. Wei, who has served devotedly and persistently for twenty-five years as Rector of this Parish. We do, indeed, thank Father and Mrs. Wei for their long and active service with us, and pray that they may have a restful, peaceful, and joyous retirement.

Two other long-time workers have retired: Miss Elsie Sharp, after thirty-three years of service here, and Sister Anita Mary, O.S.A., with fifty-three years in China and the Philippines. They have borne the burden and the heat of the day, and have well earned some rest and refreshment in retirement. God bless them. The Rev. Stuart A. Schlegel, with his family, is currently on extended study-leave abroad.

We must report the deaths of three choice vessels of God's grace who are dear to us and who have marked this vineyard with their love, labor, and dedication: Mrs. Gertrude Eaton who served as the Bishop's Secretary for twenty years; Mrs. Willie Mower Gibson Binsted, lovely and dear wife of our beloved Father in God, the late Norman Spencer Binsted, Bishop; and our native son and faithful priest, Albert Masferré. We give God the praise for their lives with us; and we pray that they all may now go from strength to strength, in the life of perfect service, in His heavenly kingdom.

Amongst these changes and gains and losses of active workers, the witness and service, the faith and courage, the example and dedication, of one man stands out: Edward Gaudan Loñgid, suffragan bishop. It would be hard to imagine a more prayerful, tireless, joyous, and zealous worker in this vineyard; and we thank God for his episcopal leadership during this past year.

Buildings: Some of the material handiwork of many of our laborers is worthy of note. These new chapels were completed: Holy Cross, Sifaran; St. Bartholomew's, Kiga; St. Luke's, Ma-an; St. Martin's, Mirab; and St. Augustine's, Kapilit—all in the municipality of Upi, Cotabato, and primarily financed and built by local handiwork—and St. Simon's, Labayog, Pangasinan. New clergy residences were built at St. Stephen's, Bantek; St. Mark's, Saytan; All Saints', Bontoc; St. Matthew's, Bañga-an; St. Augustine's, Agawa; and two at St. Stephen's High School, Manila. A fine new and spacious concrete building was erected for the Easter School Weaving Room, while new and modern offices were provided for the Bishop and the Treasurer and their staffs at Cathedral Heights, Quezon City. And significant additions and improvements

were made to the plants at Brent School, St. Francis High School, Brent Hospital, and St. Theodore's Hospital.

One last word on buildings—Trinity College in Quezon City has been added to our institutional panoply. This educational facility may well prove to be one of the most significant of all our Church institutions in the years ahead, as its contribution to the life and program of the Church in the Philippines in terms of nurturing much needed responsible Christian leadership in various vocations is just beginning. This College, operated jointly by the Episcopal and Independent Churches, has been well started on its new life by the Very Rev. Wayland S. Mandell, chairman of the Board of Trustees, and his Board colleagues and the staff and faculty; we are extremely gratified that Dr. Arthur L. Carson, one time president of Silliman University and noted and experienced Christian educator, has accepted the call to be the first president. Trinity College—may the Triune God hold this institution now and always in the hollow of His hand.

LABORERS — BEAR THE GLAD GOSPEL

As we move out on to the harvest plain at the beginning of another ecclesiastical year with the golden grain waving all around us, it is well to see that we are thoroughly taught, prepared, disciplined, and empowered for the work before us. The enemy is watching night and day; but He, our Lord, Saviour, and Redeemer, slumbers not.

Harvesting, we go with Him, we go in Him, we go for Him, we go after Him, we go to Him—all this is true; but what does this mean translated into men and movements, thoughts and actions, for the Philippines—for Manila, Baguio, Apayao, and Cotabato—in 1964. What is the glad gospel we bear to-day and how do we express it and live it?

Two realities of our life and times in the Philippines face us daily—a divided and disunited Church trying to speak to a divided and disunited world; and unprepared, untutored, undisciplined, untrained men trying to live in a secular and urbane society.

(1) *The Unity*—The first reality leads us to the truth that the unity of the Church, God's will and His gift, would never have been defaced if the holiness of the Church had not first been defaced. The unholiness confessed here applies to our spiritual ancestors as well as to ourselves; and we must be quick to accept our responsibility for ancient and modern wrong, old and new sin, past and present error. To reconstitute the Church of God will mean a transforming of our lives, and this we must be prepared to do for Church unity is decisive. The message of the One God can be heard through the One Church when we do not yield to the watchful enemy and give the gospel a narrow, partisan or culturally limited interpretation. This becomes possible when we are truly loyal to our three historic traditions, always held together in charity: *the catholic*, with its sense of the institutional, the continuous, the

corporate, the apostolic, the world-wide, the sacramental and liturgical, and its time-embracing mission and calling; *the evangelical*, with its emphasis on the quest, the search, the prophetic, the word of God, and the salvation and the responsibility of the individual; and the *Christian-humanist*, with its passion for truth, its respect for man's freedom and his spirit, and its emphasis on his rational and critical faculties, and on his dignity and his worth.

As a minority church, in full communion with the Philippine Independent Church and a member of the National Council of Churches in the Philippines and standing alongside our brothers of the great Roman Catholic Church, we are persuaded that we can only play a part in the reuniting of Christendom when we bear loyal and distinct witness to our particular historic God-given tradition. Our ecumenical voice will only be heard when we are at our best and fullest, in our completeness and wholeness, not when we are stridently partisan, locally biased, close-minded and limited in charity.

Our labor in this vineyard is not a matter of hours, but a matter of the quality of the work we do.

(2) *The Training and Service*—The second reality leads us to the truth that the Church of God is in the world where God is; and if the people of God are to influence, lead, serve, transform themselves and the people of the world, they must be trained and tutored, informed and disciplined for responsible leadership in the world—in education, in agriculture, in science, in engineering, in business, in medicine, in community development, in theology. There is no doubt that the population of the Philippines is increasing at a rapid rate; and there is much evidence pointing to a depressing current situation wherein existing institutions of learning, training, and medical care in the Philippines can not keep pace with this growth. Philippine institutions, private and public, are sorely tempted to lower their standards, and justify themselves on the cheapened grounds of quantitative service at the lowest common denominator with the result that our society becomes more secular, more urbane, more mediocre, more divisive, more unhealthy, less productive, less unified, less holy, less Godly.

Again, as a minority church with real limitations forced upon us by an inadequate supply of trained personnel and insufficient financial resources—and these we will always have—we must carefully and soundly plan to expand our educational and medical care program, using to the best advantage the resources available to us; yet this expansion must not be attempted or executed at the expense of quality. And lest we become self-satisfied and complacent with all of our existing institutions or all aspects of service within each institution, it must be said that we have much labor ahead of us in improving the present quality and caliber of our several institutions. And the institutions themselves which only exist for the Godly service they render as extensions of Christ's ministry and mission, be it educational or medical, dare not live unto themselves or they will die; they can only carry out their vocation and calling if they listen to and serve the people in and of the world.

Training for Christian leadership and serving and caring for the unwell—claim the high calling—redeem the time—the night draws nigh—go work today.

THE LABOR

The harvest truly is plenteous; but as our laborers are few in proportion to the work at hand, we will do well to concentrate this year on several specific tasks and opportunities. Some of this work must begin immediately; and I charge this Convocation to mark these matters, resolving to take appropriate action as indicated:

(1) *The Church of St. Mary the Virgin, Sagada*—admission into union with Convocation as a parish: It is my judgment that this congregation has satisfactorily met all the requirements of our Constitution and Canons; and I happily urge Convocation to admit this congregation into union with the Convocation of the Missionary District of the Philippines.

(2) *The Council of the Church of Southeast Asia*—Singapore meeting in February, 1964: In accordance with the Constitution of the Council of the Church of Southeast Asia and the resolution and action of our Convocation of 1962, we are bidden to elect one clerical and one lay delegate to succeed the Rev. Canon R. A. Alipit and Mr. Thomas Benafin, whose terms of service expire at this time. And I urge Convocation to proceed to this election at once so that we will have a full delegation at the February meeting of the Council in Singapore.

(3) *The 61st General Convention of the Episcopal Church*, meeting at St. Louis, Missouri, October 11-23, 1964: I bid this Convocation to proceed to elect one clerical and one lay deputy, and a similar number of alternate deputies, to the 61st General Convention; and I charge this Convocation to take the necessary action to provide a portion of the travel expenses involved by raising at least ₱1,500, which is less than one-sixth of the total needed for these deputies.

(4) *General and Diocesan Apportionments*: After conferring with the responsible leaders of this jurisdiction and studying reports from the various congregations and committees, I charge this Convocation to pledge for 1964 at least ₱3,000 for the General Apportionment and ₱35,000 for the Diocesan Apportionment.

(5) *The Anglican Congress*—Toronto, 1963: As we at Toronto were moved and stirred by the Holy Spirit to a deeper awareness of God's mission and truth and welcomed for serious study the plan presented to us by our Church leaders called "Mutual Responsibility and Interdependence in the Body of Christ", we urge each churchman and congregation to lay hold of the Christian vocation, being rid of selfish ways, and express Christ's care, concern, and compassion for people outside of the Philippines who need our prayers, support, and assistance. As a common token symbolic of our responsibility in the Philip-

pine Episcopal Church, I recommend that we designate the alms received in all our congregations on Whitsunday of this year (or the nearest day to Whitsunday when this feast is celebrated) for the work of the Rev. and Mrs. Narciso Ticobay, our missionaries to the Diocese of Jesselton, Sabah, Malaysia.

The Councils: Although I have not made specific Convocation charges pertaining to our continuing, primary, and increasingly important work with and through the Joint Council of the Philippine Independent Church and the Episcopal Church, and to our membership in the newly inaugurated National Council of Churches in the Philippines, it is apparent that we have significant commitments to and major roles to play in both these councils, which exist to serve the needs of the churches. Not only are we called in obedience to support and sustain the life and mission of these councils by prayer, knowledge and understanding, interest and good will, we have the responsibility of accurately and carefully translating the policy and program set forth at the national level to local situations in as many places and ways as possible. This may best be done by creating local provincial, regional, or municipal committees, with both clerical and lay membership, which can reflect, stimulate, and activate our dual inter-church involvement, with the Philippine Independent Church and with the National Council of Churches, and serve as a creative liaison between the local and national levels of obedience, never forgetting the international and world-wide unity we now have in the Anglican Communion. Yet we all must be aware of some of the dangers involved in such inter-church activity, new to most of us, when we rush into this vineyard unprepared, untutored, and undisciplined, marking the fact once again that our witness here must be one of quality, not quantity.

Institutions: I have made only passing reference to the great importance of our institutions, educational and medical, and the need to improve and expand their programs for the greater glory of God and the well being of His people; and I have said nothing of other agencies of training—conferences, consultations, institutes—which are making a significant contribution to the nurturing of responsible lay and clerical leadership. But I know that we have able leaders, assigned to this development, who are already vitally concerned and laboring persistently with the many personnel and financial obstacles; but they must be supported, aided, and encouraged by local congregations, groups, and committees, especially in financial matters.

Parish and Community: Again, I have said little of our continuing and gratifying movement towards the organization of more parishes in union with Convocation; and I expect and trust that during the course of this year some more of our mature congregations, who have received much, will take this forward step in Christian service and stewardship. Similarly, we have been pleased and encouraged by our recent ventures in community development, particularly at Zamboanga with the Calarian Community Program and at Upi with the Tiruray Cooperative Association, both significantly aided by Church World Service and other agencies. We hope that other community projects will be possible.

AND A GLAD SOUND COMES

A grateful bishop, who is an unfaithful, sinful laborer himself, needful of the grace and goodness of God, comes to the end of his annual message to his fellow laborers. He thanks particularly his episcopal colleagues, Benito and Edward, who share his apostolic office and ministry and who have guided, counselled, and supported him at all times; and he expresses great gratitude to all the laborers who have served so well and so long in so many different ways and who have not always been sustained and encouraged as they ought to have been. But this grateful and humbled bishop concludes this offering, part of our Corporate Eucharist, with a word to us all from the Lord, bringing us back to where we began.

The long-term workers are tempted to be envious, critical, and begrudging; the new recruits may be irresponsible, lazy, and selfish. But God who is Lord and Creator of the vineyard and Master and Redeemer of all the laborers, every one a sinner, judges the workers and their work by His standards. Dimly, by the power of the Holy Spirit, we see the criteria of God's judgment—the demands on God of His own love, not the dreariness and weariness of man's legal 'eye-for-an-eye'. If we only had but a tincture of God's love would we not be glad, as heaven is glad, for the hope of redemption for all the laborers. To him and to her that loves much, much is forgiven—and in the relationship of love is all the recompense a sinful laborer seeks. And then a glad sound comes at the end of our day, "Servants, well done".

II. FIRST SESSION OF CONVOCATION—JANUARY 30, 1964— CATHEDRAL HALL, QUEZON CITY

MINUTES OF THE FIRST SESSION

The first session of the 46th Convocation of this Church was called to order by the Bishop at 4:00 p.m. on Thursday, January 30, 1964, in the Cathedral Hall, Quezon City. The Bishop gave the opening prayers. He appointed an acting secretary, who called the roll of clergy and lay delegates. A quorum was present and the Bishop declared Convocation in session and ready for business.

ELECTION OF OFFICERS OF CONVOCATION

The Chair called for the election of the constitutional officers of Convocation; and the following were nominated and unanimously elected:

Secretary — The Rev. Magdaleno Bacagan
Treasurer — Mr. George Lo
Registrar — Miss Helen Boyle

The Secretary appointed the Rev. Lester L. Westling as Assitant Secretary.

The Bishop announced the appointment of the Honorable James Madison Ross as Chancellor.

COMMITTEES OF CONVOCATION

The Chairman announced the appointment of Convocation Committees and other committees; and as required by Canon and on motion of Father Houghton, Convocation confirmed the new Board of Examining Chaplains.

On motion of Father Richard Hall, Convocation accepted the reports of the 1963 Convocation Committees, received the reports of institutions and received the other reports as duplicated and circulated. The Reports are printed in the Appendix.

PRIVILEGES OF CONVOCATION

On motion of Father R. Hall, Convocation gave seat and voice to appointed missionaries, their wives, committee chairmen, heads of institutions, and those who make reports to Convocation.

On motion of Father Zabriskie, Convocation gave seat and voice to the Rev. Robert S. Seiler, Director of Church World Service, Philippines, a priest from the Diocese of Virginia.

Upon request of Father Abellon, Convocation seated Mrs. Juan Bondad as the fourth delegate of St. Mary's Parish, Sagada, after the same was admitted to Convocation (see below).

AMENDMENTS TO THE CONSTITUTION

Father Hibbs, Chairman of the Committee on Constitution and Canons, read the proposed amendments which were passed at the 1963 Convocation and on which final action was to be taken at this Convocation.

ON ATTAINING PARISH STATUS

Mr. Eusebio Boteñgan, Jr. presented the following resolutions:

WHEREAS, the Church of St. Mary the Virgin, Sagada, has satisfactorily met all the requirements of our Constitution and Canons regarding parish status; therefore be it

RESOLVED, that Convocation admit this congregation as a parish into union with the Convocation of the Missionary District of the Philippines. Adopted.

(The question was raised as to why the Diocesan Treasurer still pays part of the salary of the parish maintenance man. It was pointed out that the man works for the mission as well as for the parish. The Bishop remarked that the matter was too insignificant to cast doubt on the ability of St. Mary's Church to become a parish, reminding Convocation of his opinion to-wit: "It is my judgment that this congregation has satisfactorily met all the requirements of our Constitution and Canons.")

WHEREAS, the congregations of St. Peter's Church, Manila and St. Alban's Church, Lepanto have signified in writing their desire to become self-supporting parishes; and

WHEREAS, this is in line with the Church's program for missions to become financially independent; therefore be it

RESOLVED, that Convocation commend these two mission stations for their Christian desire and honest efforts to attain parish status; and be it further

RESOLVED, that it is our Christian hope that St. Thomas' Mission, Tabuk and St. Benedict's Mission, Besao will be moved to do the same at next year's Convocation.

Adopted.

(The original of the the last paragraph read, "That St. Thomas' Mission, Tabuk and St. Benedict's Mission, be expected . . ." which was amended by Father Harris to read as above, counselling that it was unwise to enact a coercive measure.)

CONVOCAION EVENING SERVICE

Father Gaerlan offered the following resolution:

WHEREAS, some members (if not all) of Convocation long for the evening service when the Bishop delivers his Convocation Address; therefore be it

RESOLVED, that Convocation restore that evening service so that the Bishop may deliver his address formally to Convocation instead of giving only a summary.

The Chair declared the resolution out of order, because it infringed on the Bishop's canonical right.

TRANSLATED PRAYERS IN BOOKLET FORM

Father Kollin presented the following resolution:

WHEREAS, from time to time people ask us to sell them prayer booklets in the Ilocano dialect; therefore be it

RESOLVED, that the Committee on Translation of the Book of Common Prayer put into booklet form the Litany, the Catechism and Family Prayers as already translated into Ilocano to supply the need.

The resolution was referred to the Commission on Translation.

SPECIAL OFFERING FOR FATHER TICOBAY'S WORK

The Committee on the Bishop's Address through Father Tauli presented the following resolution:

WHEREAS, our Church leaders in the Anglican Congress were moved and stirred by the Holy Spirit to a deeper awareness of God's mission called, "Mutual Responsibility and Interdependence in the Body of Christ," and urge us to get rid of our selfish ways and have compassion for other people outside the Philippines; therefore be it

RESOLVED, that Convocation direct that a special offering be taken in all our congregations on Whitsunday of this year as recommended by the Bishop (or the nearest day to Whitsunday when this feast is celebrated) for the work of the Rev. and Mrs. Narciso V. Ticobay, our missionaries to the Diocese of Jesselton, Sabah, Malaysia.

Adopted.

(The original motion read, ". . . that Convocation will designate the alms received . . .", which was duly amended by Fathers R. Hall and Chandlee.)

ST. LUKE'S REVOLVING FUND

Miss Marion Brown presented the following resolution:

WHEREAS, in the past five years few student nurses have been able to qualify for assistance from the St. Luke's Revolving Fund; and

WHEREAS, there is great need for more scholarship funds for young women to study nursing; therefore be it

RESOLVED, that P4,000 of the St. Luke's Revolving Fund be turned over to the Committee on Scholarships for Church Girls to be used for nursing scholarships; and be it

RESOLVED, that the balance in the Revolving Fund, approximately P2,000 be retained for the original purpose, and be it further

RESOLVED, that St. Luke's Revolving Fund Sunday Offering be discontinued, and that all parishes and missions be encouraged to give generously to the Scholarship Sunday Offering.

Adopted.

DELEGATES TO THE COUNCIL OF THE CHURCH OF SOUTHEAST ASIA

Mr. Simon Aquino presented the following resolution from the Committee on the Bishop's Address:

WHEREAS, the Council of the Church of Southeast Asia of which we are a member, will meet in Singapore the middle of next month (February 1964); and

WHEREAS, it is desired that we have a full delegation at that meeting; therefore be it

RESOLVED, that this Convocation proceed to the election of one clerical and one lay delegate.

Dean Mandell, Chairman of the nominating committee on delegates to the Southeast Asia Council, presented the following nominees:

Clerical — The Rev. A. R. Tauli
The Rev. David Bacayan

Lay — Mr. R. Boteñgan
Mr. E. R. Montoya

Alternates

Clerical — The Very Rev. E. S. Diman
The Rev. Dr. W. R. Foster

Mr. W. H. Scott
Mr. Richard Wheeler

Father Bacayan and Mr. Boteñgan were elected delegates and Father Foster and Mr. Scott alternates.

MEMORIALS, GREETINGS AND THANKSGIVING

The Committee on Dispatch of Business through Father R. Hall presented the following resolutions which were duly moved, seconded and adopted:

WHEREAS, our Lord has called to himself three faithful laborers in his vineyard, the Rev. Albert Masferré, priest; Mrs. Willie Mower Gibson Binsted; and Mrs. Gertrude Eaton, during this past year; therefore be it

RESOLVED, that this Convocation give praise and thanks to God for their lives among us and pray that they all may go from strength to strength, in the life of perfect service in the Kingdom of God.

Convocation stood for prayers led by the Bishop.

RESOLVED, that greetings be sent from this Convocation to the Rt. Rev. Arthur Lichtenberger, Presiding Bishop.

Convocation stood for a prayer on his behalf led by the Bishop.

RESOLVED, that greetings be sent from this Convocation to the Obispo Maximo of the Philippine Independent Church expressing our joy and confidence in the relationship of Concordat with the Philippine Independent Church, and assuring him of our prayers that our two Churches may grow together in grace and strength in our labors together in His vineyard.

RESOLVED, that greetings be sent from this Convocation to Mrs. Robert F. Wilner and to Mrs. G. F. Mosher.

RESOLVED, that greetings be sent from this Convocation to all missionaries retired from this Missionary District of the Philippines.

RESOLVED, that this Convocation express its gratitude to the Right Reverend the Bishop of Rangoon, Victor Shearburn, C. R., for his presence with us and for conducting the Quiet Day on January 29.

Convocation stood and approved with a loud "Aye."

RESOLVED, that greetings be sent from this Convocation to the Rev. and Mrs. Narciso V. Ticobay assuring them of our continued prayers for them and their work in Sabah and of our thankfulness to God for their work in His vineyard.

RESOLVED, that this Convocation extend fraternal greetings to Father and Mrs. Freeston and assure them of our continued prayers for Father Freeston's complete recovery.

Convocation stood for prayer on Father Freeston's behalf, led by the Bishop.

RESOLVED, that Convocation express its gratitude to the Honorable James Ross for his generous services as Chancellor of this diocese, and to his staff.

WHEREAS, the Rev. H. J. Wei has rendered loyal and faithful service to Christ and to His Church in this diocese by having served as rector of St. Stephen's Church for twenty-five years and as a member of the Council of Advice; therefore be it

RESOLVED, that this Convocation extend hearty congratulations to Father Wei upon his retirement and assure him of our prayers for God's continued blessing upon him and his family throughout the coming years.

Convocation adopted the resolution with standing ovation and applause.

DELEGATES TO GENERAL CONVENTION

Mr. Henry Yam presented the following resolution from the Committee on the Bishop's Address:

WHEREAS, The Protestant Episcopal Church in the United States of America will hold its General Convention October 11-23, 1964 in St. Louis, Missouri, U.S.A.; and

WHEREAS, our missionary district is entitled to a representation of one clerical and one lay deputy and a similar number of alternate deputies, therefore be it

RESOLVED, that Convocation proceed to the election of our delegates and their alternates; and be it further

RESOLVED, that Convocation raise the amount of P1,500 or more as a small portion of the travelling expenses of our elected delegates, through voluntary pledges from the floor right now.

Adopted.

(Mr. Yam then proceeded to call for pledges, which amounted to P2,561.50)

The election was postponed until the second session of Convocation.

MINUTES OF CONVOCATION

On motion of Father R. Hall, the Secretary was given authority by Convocation to edit the Journal.

On motion of Father R. Hall, the reading of the Minutes was dispensed with.

Adjournment, 7:00 p.m.

III. SECOND SESSION OF CONVOCATION—JANUARY 31, 1964, CATHEDRAL HALL

MINUTES OF THE SECOND SESSION

The Second Session of the 46th Convocation of this Missionary District was called to order at 4:00 p.m., Friday, January 31, 1964, in the Cathedral Hall, Quezon City. The Bishop led the opening prayers, after which the Secretary called the roll. A quorum was present and the Bishop declared Convocation in session and ready for business.

AMENDMENTS TO CONSTITUTION AND CANONS

Father Hibbs, Chairman of the Committee on Constitution and Canons, presented the following amendments, each of which was moved separately and adopted *viva voce*:

WHEREAS, the existing Article 5 of the Constitution of the Philippine Episcopal Church does not make provision for the presence of more than one Suffragan Bishop within this jurisdiction; therefore be it

RESOLVED, that the second sentence of Article 5 be amended to read as follows: "In the absence of the Bishop, the Bishop Coadjutor, or the Bishop Suffragan present and senior in order of Consecration, in the order named, shall preside," etc.

WHEREAS, the existing Article 2, section 2 of the Constitution of the Philippine Episcopal Church does not make explicit provision for the presence of more than one Suffragan Bishop within this jurisdiction; therefore be it

RESOLVED, that the second sentence of Article 2, section 2 be amended to read as follows: "The Bishop Coadjutor, and any Bishops Suffragan, if there be such, shall each have a seat and vote in the Convocation."

WHEREAS, the existing section 2 of Article 11 of the Constitution of the Philippine Episcopal Church (concerning a Quorum for the transaction of business) does not adequately serve the needs of our expanding Church; therefore be it

RESOLVED, that section 2, Article 11 of the Constitution of the Philippine Episcopal Church be amended to read as follows: "A majority of the Clergymen entitled to seats in the Convocation, and at least one delegate from a majority of the Parishes and Missions entitled to representation shall constitute a quorum for the transaction of business."

WHEREAS, the existing Article 13 of the Constitution of the Philippine Episcopal Church no longer adequately covers current situations in the Diocese; and

WHEREAS, the existing Article 13 is not as helpful as it might be in guiding Missions desirous of Parochial status; therefore be it

RESOLVED, that Article 13 of the Constitution of the Philippine Episcopal Church be amended to read as follows:

Section 1. A Mission or congregation desirous of admission into union with the Convocation as a Parish shall present to the Ecclesiastical Authority for approval a certified copy of its Constitution and By-Laws in which it must be declared that such a Mission or congregation accedes to the Doctrine, Discipline and Worship, the Constitution and Canons of the Protestant Episcopal Church in the United States of America, and to the Constitution and Canons of this Missionary District.

Section 2. At least 2 months before the Annual Convocation such a Mission or congregation shall submit to the Ecclesiastical Authority written evidence, subscribed to by Wardens and Vestry, that it has been duly organized in terms of the approved Constitution for the space of one year; that during that time regular public services have been held, the Word of God duly proclaimed and the Sacraments faithfully ministered, and that the Mission or congregation is willing and capable of undertaking all the responsibilities of parochial status. If the Ecclesiastical Authority does not approve of admission to parochial status, the Ecclesiastical Authority shall submit in writing to the Convocation the reasons for such disapproval. The subject, with all documents pertaining thereto, shall be referred to a Special Committee of Convocation consisting of three Clerical and three Lay members for investigation and recommendation.

Section 3. A Parish duly admitted into union with Convocation shall not change its Constitution or By-Laws until the proposed changes shall have been submitted to the Ecclesiastical Authority for approval. If such changes fail of approval, the Parish may appeal to the Convocation, whose action in the case shall be final.

Section 4. existing Section 3

Section 5. existing Section 4

Section 6. existing Section 5

Father Hibbs presented the following resolution:

WHEREAS, newly emerging developments in the life of the Philippine Episcopal Church caused by continued growth and expansion as well as by

the happy circumstance of our Concordat with the Philippine Independent Church are not provided for in our existing Canons; and

WHEREAS, there has been expressed a need for such canonical provision; therefore be it

RESOLVED, that this Convocation call upon the Committee on Constitution and Canons to undertake a thorough investigation of this matter in the light of the needs of parishes, missions, and institutions, and report from time to time to the Ecclesiastical Authority and to the Convocation on its findings for deliberation and implementation.

Adopted.

1964 CALENDAR OF EVENTS

The Bishop announced the 1964 Calendar of Events as prepared, duplicated, and circulated by a special committee appointed for the purpose, and discharged the same from further obligations.

APPORTIONMENT

Father Gaerlan presented the following resolutions of the Finance Committee:

WHEREAS, the total apportionment received by the treasurer for 1963 was ₱2,135.00 for the General Apportionment and ₱30,727.00 for the Diocesan Apportionment; and

WHEREAS, the Bishop in his Convocation Address charged this Convocation to pledge for 1964 at least ₱3,000 for the General and ₱35,000 for Diocesan Apportionments; therefore be it

RESOLVED, that Convocation accepts the Bishop's charge for an increase in our Apportionments in the amount of ₱3,111 for the General Apportionment and ₱35,103 for the Diocesan Apportionment.

Adopted.

WHEREAS, Convocation has accepted the Bishop's charge to increase our General and Diocesan Apportionments; and

WHEREAS, a system of proportionate giving should be had in order to meet this 1964 pledge; therefore be it

RESOLVED, that the systematic increase by 10% over that of last year for the Diocesan and 33 1/3% over that of last year for the General Apportionments be adopted; but we should continue to adhere to the 1962 resolution whereby, "Each parish in the District may elect to make its annual pledge to the district on a voluntary proportionate basis rather than receive an assigned quota; this voluntary pledge to be made in writing to the Finance

Committee not later than March 15th of the current year or a quota will be assigned by the Finance Committee." And be it further

RESOLVED, that the vestry of each parish and the priest-in-charge of each mission station provide for the collection and payment of such sums as shall be assessed by the Finance Committee and shall transmit the same in quarterly installments to the District Treasurer in the months of March, June, September and December.

Adopted.

(Lengthy discussion ensued as to the manner of obtaining the increases. Since the drift of the discussion seemed to indicate that the clergy were against the increases, Major Salvador suggested that the matter be given to the laity to take care of. His remark was greeted with applause. Father Tauli read the quotas assigned to the stations, which Bishop Cabanban thought unrealistic.)

A COMMITTEE ON MUTUAL RESPONSIBILITY

Father Tauli offered the following resolution:

WHEREAS, there is now a need in the Philippine Episcopal Church to take some positive and specific action regarding the Philippine's share in mutual responsibility and interdependence; therefore be it

RESOLVED, that the Bishop name a committee of ten members with himself as Chairman to draft a program which would commit the Philippine Episcopal Church to mutual responsibility and interdependence; and be it further

RESOLVED, that this committee, when formed, shall consider an inter-diocesan and inter-church program within the Anglican Communion of exchanging personnel and/or theological or secular students.

Overwhelmingly adopted by standing vote.

(Bishop Ogilby said that the idea is partly implemented in our missionary to Sabah, Father Ticobay, and counselled that the message of mutual responsibility should seep down to parishes and individuals. Father Stapleton said that it is important to have district-wide action through a committee. Father Zabriskie said that such a committee would be of great help to his parish to determine needs outside the Philippines.)

FOR CLOSER CONVOCATION FELLOWSHIP

Major Salvador presented the following resolution:

WHEREAS, the former practice of separate Filipino and American clergy conferences has been done away with as undesirable; and

Whereas, the informal association of all the delegates outside the Convocation hall can generate education, understanding, mutual respect and goodly fellowship; therefore be it

RESOLVED, that next Convocation be so ordered that all delegates eat all meals together throughout the duration of Convocation.

A voice vote on the resolution was inconclusive; a standing vote defeated it.

(Father Bacagan who authored the resolution explained that there is inherent good sociological value in the resolution which could redound to a greater spiritual experience in Convocation. Objections were raised on account of the expense which would ultimately be borne by the various congregations. Father Pekas thought it was enough to have fellowship at the Lord's Table.)

ON ECUMENICAL PARTICIPATION

Father Harris presented the following resolution for the Committee on the Bishop's Address:

WHEREAS, the Bishop in his Convocation Address has called our attention to new dimensions opening for us all through the work of the Joint Council PIC-PEC, and through our membership in the newly inaugurated National Council of Churches in the Philippines; therefore be it

RESOLVED, that this Convocation alert its several congregations to hold themselves ready to enter into such local or regional cooperation with their fellow Christians as opportunities present themselves or are created.

Adopted.

ELECTION OF DEPUTIES TO GENERAL CONVENTION

Mr. Simon Aquino, Chairman of the Nominating Committee for Deputies to General Convention, explained that his committee decided not to present its nominees; but that nominations should come directly from the floor. The Chair acknowledged the committee's report, discharged it from further duty, and called for nominations from the floor.

The following were nominated:

<i>Clerical deputy</i>	<i>Lay deputy</i>
The Rev. Lorenzo Garcia	Mr. Rodolfo Dumo
The Rev. Robert Pekas	Mr. Teofilo Killip
The Rev. Magdaleno Bacagan	Mr. Frank Buting
The Rev. James Bawayan	Dr. Alfonso Floresca
The Rev. Pablo Moiket	

Father R. Hall presented the following resolution in order to facilitate the election:

WHEREAS, a majority vote for the clerical deputy to General Convention was not obtained after the second balloting; therefore be it

RESOLVED, that only the two nominees having the highest votes be retained for election.

Adopted.

Father Bawayan was elected on the third ballot and Mr. Dumo on the first ballot.

On motion of Father Chandlee, Convocation authorized the Secretary to cast a unanimous vote for Father Bacagan as alternate clerical deputy.

On motion of Father R. Hall, Convocation authorized the Secretary to cast a unanimous vote for Mr. Killip as alternate lay deputy.

(Father Zabriskie spoke to the advisability of electing Mr. Dumo as lay deputy since he represents the southern part of the diocese and delegates to various conferences in recent years have represented the northern part of the diocese.)

EARLY DISTRIBUTION OF REPORTS TO CONVENTION

Mr. Aquino offered the following resolution:

WHEREAS, it would be extremely helpful if the mimeographed reports to Convocation of committees, institutions, and others are in the hands of delegates as soon as possible so that they will have sufficient time to read and digest them before Convocation begins; therefore be it

RESOLVED, that Convocation recommends to the Secretaries that in the future said mimeographed reports be given to the delegates as they register.

Adopted.

CONTRIBUTIONS PLEDGED TOWARDS DEPUTIES' EXPENSES

On motion of Mr. Aquino, Convocation recommended to the Bishop that contributions pledged towards the travel of our deputies to the 1964 General Convention be included in the accounts of Convocation and the Convocation Treasurer include in his report to the 1965 Convocation the list of pledges, and the amounts paid.

DATE OF CONVOCAION

Mr. John Dao-as presented the following resolution:

WHEREAS, the date of Convocation falling as it does during the last week of January or the first week of February it is quite difficult for the delegates from Sagada and Balbalasang whose patronal feast days come during those weeks; therefore be it

RESOLVED, that Convocation recommend to the Bishop that future Conventions be scheduled for the second week of February, or at some other suitable time.

Adopted.

COMMITTEE ON ECUMENICAL RELATIONS

Father Robert Loñgid presented the following resolution:

WHEREAS, the Philippine Episcopal Church is increasingly involved in inter-Church relations, more specifically in the newly inaugurated National Council of Churches in the Philippines and with the Philippine Independent Church; therefore be it

RESOLVED, that the Committee on Ecumenical Relations make an annual report to Convocation.

Adopted.

LAYMEN OF THE CHURCH TO REPORT

On motion of Mr. E. Boteñgan, Jr., Convocation requested the Laymen of the Church to make a report to Convocation.

ARCHDEACONRIES

Father Tauli presented the following resolution:

WHEREAS, the General Division of Research and Field Study of the National Council of the PECUSA which made a survey of the Philippine Episcopal Church recommended the advisability of the erection in this Missionary District of a number of Archdeaconries which may ultimately become Missionary Districts; and

WHEREAS, the Philippine Episcopal Church is found mainly in three geographically, culturally and socially distinct regions, therefore be it

RESOLVED, that this Convocation express its approval of this recommendation and urge its implementation as early as practicable.

Adopted.

GREETINGS, MEMORIALS, APPRECIATION

Father R. Hall presented the following resolutions which were moved and adopted:

RESOLVED, that Convention express its gratitude to the Rev. Dr. Howard Harper for his presence with us and his helpfulness to the laymen at their conference.

RESOLVED, that Convocation express its thanks to Bishop and Mrs. Ogilby for entertaining Convocation at dinner Thursday evening.

Adopted with standing ovation.

RESOLVED, that Convocation express its thanks to the Cathedral, St. Andrew's Theological Seminary, St. Luke's Hospital, and the Diocesan Office for their hospitality to Convocation.

MINUTES OF CONVOCATION

On motion of Father R. Hall, Convocation agreed to dispense with the reading of the Minutes.

CONCLUSION

At this point the Bishop thanked all of the committees which helped in running the business of Convocation. He said that he saw a VISION of the future structure of the Philippine Church consisting of Filipino, Chinese and American members. He asked God's forgiveness for our selfish ways, and that only what is pleasing to God be done.

ADJOURNMENT

Convocation adjourned *sine die* at 7:27 p.m. following closing prayers by the Bishop and his blessing.

MAGDALENO BACAGAN
Secretary

THE APPENDIX

REPORTS BY CANON

REPORT OF THE CONVOCATION TREASURER FOR THE YEAR 1963

We have paid our General Apportionment in full but we were not able to pay the full amount pledged to National Council for the support of our National Clergy. Of the amount of \$19,000.00 equivalent to ₱73,910.00 pledged to National Council we were able to remit only ₱31,910.00, thus we were short of ₱42,000.00.

We received a total of ₱2,135.00 for General Apportionment and ₱30,727.85 for Diocesan Apportionment for the year 1963.

The amount of ₱5,623.56 was made available to us by the bishop for which we express our sincere thanks.

RECEIPTS:

General Apportionment	₱ 2,135.00
Diocesan Apportionment	30,727.85
Bishop's Burse	1,697.98
Good Friday Offering	704.69
St. Andrew's Seminary Sunday	984.95
N.Y. Prayer Book and Bible Society	164.45

St. Luke's Nurses Revolving Fund	80.00	
Registration of delegates	2,160.00	
T o t a l		P38,654.92

DISBURSEMENTS:

General Apportionment	P 3,890.00	
Diocesan Apportionment	31,910.00	
Travel of Delegates	3,378.20	
Bishop's Burse	1,697.98	
Good Friday Offering	704.69	
St. Andrew's Seminary Sunday	984.95	
N.Y. Prayer Book and Bible Society	164.45	
St. Luke's Nurses Revolving Fund	80.00	
Meals for Delegates	613.96	
Printing of Journal	800.00	
Cost of mailing Journal	24.45	
Incidentals	29.80	
T o t a l		P44,278.48
Deficit		P 5,623.56

The deficit was covered by the Bishop.

Respectfully submitted,

GEORGE LO
Treasurer

REPORT OF THE REGISTRAR

The official papers required by canon for the clergy, candidates, and postulants in this jurisdiction are all in order and up to date. The Convocation Journals, copies of the Philippine Chronicle, and other papers, including copies of the Constitution and By-Laws of the newly organized parishes, which have been committed to my care, are also in order.

Respectfully submitted,

HELEN BOYLE
Registrar

REPORT OF THE COUNCIL OF ADVICE

The first meeting of the Council of Advice, which was for the purpose of organization, was held on January 31, 1963, following the second session of Convocation, at which a majority of members was present. The Very Rev. Wayland S. Mandell was elected president and the Rev. Canon Ramon A. Alipit secretary.

The second meeting of the Council was held on May 14, 1963 at which seven members were present and one was absent.

The applications of the following men for ordination to the priesthood were presented and recommended to the Bishop: The Rev. Messrs. Benjamin G. Boteñgan, James B. Copanut, Robert L. Loñgid, George M. Panisigan, Paul P. Sagayo.

The applications of the following for ordination to the diaconate were presented and recommended: Messrs. Bernard Ged-ang, Ernesto P. Gawili, Artemio Zabala. In the case of Mr. Ged-ang it was recommended that his Candidacy be shortened to 17 months and 4 days.

Other matters which were presented and discussed are: the steps which are being taken toward the reception of Mr. Gabriel Dimanche from the Roman Catholic Church into the Episcopal Church; the purchase of Capitol City College, now Trinity College of Quezon City; clergy assignments within the diocese; the legality of salaried employment for wives of missionaries.

The Bishop announced that the Chapter of the Cathedral Church of St. Mary and St. John had ceased to exist. He informed the Council of his forthcoming furlough. It was felt that it was not necessary to appoint an ecclesiastical authority during his absence.

The third meeting of the Council was held on December 12, 1963 with six members present and one absent. It is to be noted that Father Wei's retirement as rector of St. Stephen's Parish has created a vacancy in Council membership and calls for a replacement.

The application of the Rev. Frank J. Terry for ordination to the priesthood was presented and recommended. The Candidacy of the Rev. Mr. Terry was shortened by four and one-half months.

Applications for ordination to the diaconate of the following men were presented and recommended: Mr. Rufino C. Aquino, Mr. Francis Daoey, Mr. Peter B. Alangui.

The application of Mr. Alexander Paatan for admission as Candidate for Holy Orders was received. The Council recommended to the Bishop Mr. Paatan's admission as a Candidate.

The Bishop in his letter of December 12, 1963 informed the Council that the Rev. Gabriel Dimanche was received as a Deacon of this Church

on June 6, 1963. The Council endorsed the Bishop's proposal to receive the Rev. Mr. Dimanche as a priest.

Other matters presented and discussed are as follows: plans for Convocation 1964; the current shortage of Filipino Anglicans for positions on the higher levels of the teaching profession and in other professions and the need for clearer lines of communication within the church with reference to those who are available for such positions, and the election of delegates to General Convention and the Council of the Church of Southeast Asia.

Respectfully submitted,

WAYLAND S. MANDELL
President

REPORT OF THE BOARD OF EXAMINING CHAPLAINS

The Board of Examining Chaplains appointed by the Bishop for the year 1963, meeting informally during Convocation, elected Father Over as Chairman and Father Bacagan as Secretary.

The annual Canonical Examinations for the year 1963 were held at Quezon City from May 6-11. The following Candidates were examined: Messrs. Artemio Zabala, Francis Daoey, Mauro Damian, Peter Alangui, Ernesto Gawili, Michael Pangwi, Bernard Ged-ang, and Rufino Aquino. Only one candidate successfully completed all requirements.

Re-examination for several of the unsuccessful candidates was held in Baguio on November 18, 1963. These candidates successfully completed the requirements with the exception of one who was recommended to the Bishop to do further reading in New Testament before ordination to the Priesthood. Two other candidates still have several examinations to complete before final recommendation to the Bishop.

In addition, a Special Canonical Examination was given to Mr. Gabriel Dimanche, a former Roman Catholic Priest, who was to be received into the Church. The Chairman made up the examination according to Canon 36, Sec. 2(a)(5) and it was administered by the Dean of the Church Divinity School of the Pacific, Berkeley, California on May 5, 1963. The examination was more than successfully passed.

It is recommended that beginning with the Canonical Examinations for 1964 the written questions for the different examinations be selected by a Committee from those submitted by the various examiners.

Respectfully submitted,

RICHARD R. OVER
Chairman

REPORT OF THE FINANCE COMMITTEE

In the light of the true financial picture in this Missionary District as reflected by the report of the Convocation Treasurer, we ask this Convocation to note, study, and take appropriate action on the following:

GENERAL APPORTIONMENT: Although we have paid our 1963 general apportionment in full to the National Council, our local assignments and payments did not actually equal our pledge of \$1,000, and other funds had to be found.

Our new pledge to the National Council of \$750.00 for 1964 can only be met by an overall increase of 33-1/3% of the general apportionment assignment.

DIOCESAN APPORTIONMENT: Our pledged amount of ₱73,910.00 to the National Council for the support of our national clergy, and the amount we received from assignments, ₱31,910.00, mean only one thing: we have pledged far in excess of our ability to give, according to current experience. It is the opinion of this Committee that we should reduce our pledge to ₱35,000.00. In order to meet this pledge we must increase our 1963 assignments by 10%.

It should not be overlooked, however, that each parish in the District may elect to make its own pledge to the District on a voluntary proportionate basis to set an example of responsible Christian stewardship and sacrificial giving.

SUMMARY: We believe that this Convocation should be guided by the truth expressed by the Toronto Anglican Congress and become more involved in expressing our mutual responsibility and interdependence within the Body of Christ by adopting, practicing, and teaching *tithing* as a basic Christian responsibility and privilege.

Respectfully submitted,

WILLIAM C. COUNCELL
Chairman

REPORT OF THE COMMITTEE ON CHRISTIAN EDUCATION

The work in Christian Education this year has revolved more and more around the work with the Joint Council. Members of the Committee were involved in conferences planned by the Joint Division of Christian Education. The most significant activity, however, was in the writing and editing of adult study materials for use in both our Church and the Philippine Independent Church. This joint editorial work is being done by some members of your Committee on Christian Education and members of the Philippine Independent Church. It shows signs of becoming a continuing joint work in the field of Christian Education.

We have planned and run three conferences this year. The first was the yearly Teacher Training Institute which was held in Bontoc. It was attended by teachers and catechists. A few teachers from schools being administered by the Joint Council were also present.

Because we thought it advantageous not to include clergymen in the Teacher Training Institute, we held a second conference on Christian Education for the clergy in Sagada, two days after the Teacher Training Institute. It was attended largely by the clergy of the northern Luzon area.

The third conference was a Lay Readers' Study Conference which took place in Easter School, Baguio. The attendance in this initial conference for Lay Reader training was made up largely of the male teachers of our schools. This conference ended with the Bishop issuing Certificates of Attendance to all those who faithfully attended all the study sessions. All these activities show signs of rich results.

It is our hope and prayer that 1964 will bring further growth in these areas of work and that all shall be for the greater Glory of Almighty God "for whom we move and have our being."

Respectfully submitted,

DAVID BACAYAN
Chairman

REPORT OF THE COMMITTEE ON MISSION SCHOOLS

The Committee on Mission Schools has engaged itself in the evaluation of existing mission schools and in the study of mission school objectives, with the hope that it will do the following things:

1. Establish what should be the objectives of mission schools in the Philippines;
2. Set forth plans for the successful attainment of the established objectives;
3. Determine whether or not some mission schools have already outlived their usefulness; and
4. Map out a long range educational program following the direction which the Philippine Episcopal Church ought or intends to expand.

The Committee is witness also to an educational revolution going on in several places within the Philippine Episcopal Church which the Committee is only too glad to encourage and which may mean the death of the Committee on Mission Schools in favor of a Department of Education.

Respectfully submitted,

RESURRECCION BOTEÑGAN
Chairman

REPORT OF THE COMMITTEE ON YOUNG PEOPLE'S WORK

At the first meeting of the 1963 Young People's Committee held January 31, 1963, Miss Constance Bolderston, the Rev. LeRoy Cox, and the Rev. Richard C. Hall were elected Chairman, Vice-Chairman, and Secretary-Treasurer respectively. Mr. Hingwah Leung was added to the Committee at this time by vote of the members present.

The annual Young People's Conference was held at Easter School from April 15-20. Approximately 120 young people were in attendance; and it is believed that the conference was spiritually, socially, intellectually, and financially successful. At this conference Miss Lourdes Lee, Miss Medy Cabanban, and Mr. David Loñgid were elected to the committee.

The departure of Miss Bolderston on regular furlough made it necessary to reorganize the committee. The Rev. Magdaleno Bacagan was elected Acting Chairman, and in the interest of making the committee more workable, the names of Mr. Toktoken and Miss Kollin were withdrawn from the committee with the Bishop's approval. Miss Lee had previously resigned from the committee. An Executive Committee composed of the Chairman, or in his absence, the Acting Chairman; the Vice-Chairman; the Secretary-Treasurer; and an additional member elected by the committee from the committee was formed for the dispatch of business. Mr. Leung was elected to fill the fourth post of the Executive Committee. The quorum for the Executive Committee was set at three.

During the year a great deal of attention was devoted to making the committee more workable and in trying to determine what its functions were and ought to be. Regional conferences in Manila, Upi, and the Mountain Province, in addition to the national conference for 1964 were planned. The committee is concerned to offer its assistance to these conferences and to encourage youth work on the local level in any way possible. It welcomes suggestions from local youth groups concerning how it might help them in their programs.

Respectfully submitted,

RICHARD C. HALL
Secretary-Treasurer

REPORTS OF COMMITTEES OF CONVOCATION

REPORT ON THE COMMISSION ON TRANSLATION OF THE BOOK OF COMMON PRAYER

The sad and sudden death of Father Masferré last October 30th, left the Commission on Translation of the Book of Common Prayer without a Chairman and therefore, the undersigned, a member of the Commission, has

been asked by the Bishop to make a written report to Convocation on the work of the Commission for the past year.

From minutes of a meeting of the Commission held January 31, 1963, and from personal talks with some of the members of the Commission, I gathered that the following were accomplished in 1963:

I. Ilocano Section: All the Collects have been translated and will be submitted to the Commission for their study and then to the Bishop for his approval for trial use.

II. Igorot Section: The Igorot translation of the Eucharist has been approved by the Bishop for trial use and has in fact been put in use and the Igorot translation of the Baptismal service has been completed and will soon be submitted to the Bishop for his approval for trial use.

III. Tagalog Section: The Tagalog translation of the Lord's Supper has been completed and submitted to the Commission and will soon be submitted to the Bishop for his approval for trial use.

IV. Tirurai Section: The Tirurai translation of the Lord's Supper has been completed and the Bishop has given his approval for trial use.

Respectfully submitted,

BENITO C. CABANBAN

REPORT OF THE COMMITTEE ON APPORTIONMENT AND STEWARDSHIP

DIOCESAN APPORTIONMENT: The Committee reports that ₱30,727.85 was received from the parishes and missions for the Diocesan Apportionment. Although the assessments amounted to only ₱20,680.20, it is to be noted that the parishes were given the option of making an annual pledge to the District on a voluntary proportionate basis rather than receiving an assigned quota. However, only one parish elected this method of expressing their Christian stewardship. The Church of the Holy Trinity, Manila, gave ₱11,133.00 to the District as their thank-offering. We are happy to report that four congregations over-subscribed their assessments: St. Thomas', Tabuk; Holy Family, Acoje; St. Paul's, Balbalasang; and St. Andrew's Theological Seminary. According to our latest reports, all quotas have been met; but many pledges were received very late, making it extremely difficult for the Treasurer's Office to close its books for the year end. We must see that all money intended for the apportionments or special contributions in accordance with Convocation resolutions is sent to the Treasurer's Office *before the end of the year*, December 31, 1964, and *not* just before Convocation meets.

GENERAL APPORTIONMENT: All assigned payments were made. However, many congregations had no assignment and paid nothing, whereas two congregations overpaid their assignments.

It is encouraging to know that several churches and mission stations voluntarily increased their assigned quotas. Giving is our bounden duty and privilege. Therefore the committee recommends and urges that serious and systematic teaching on Christian Stewardship among parishes and missions be continued so that more and more we shall rightfully and joyfully share in the great work of the Church at home and abroad. Giving is a part of our worship (worthship).

Respectfully submitted,

EDWARD G. LOÑGID
Chairman

REPORT OF THE COMMITTEE ON EVANGELISM

In response to the request made by the priest-in-charge of St. Benedict's Mission and Outstations, your Committee held its 1963 one week intensive preaching mission in the Besao area from November 19 to 24, with our "Responsibility to God" as the theme. Joining the three committee members were a lady volunteer, Miss Lourdes from St. Barnabas Mission, Alab, and Father Tauli.

Despite the intermittent rain and cold weather, the missionaries followed a heavy schedule. The daily activities were opened with Morning Prayer and the celebration of the Holy Eucharist. These were followed by prayers and group discussions among the adults conducted by the committee members and children's classes by Miss Lourdes. This Christian education program was followed by pastoral work, prayers and instruction, in the homes of pagans and Christians, in the pagan "dap-ays", and other places.

The theme was preached under three sub-topics: "Paganism versus Christianity" by Father Gaerlan, "Christian Stewardship" by Father Kollin, and "Christian Discipleship" by Bishop Loñgid. Father Tauli acted as master of ceremonies. The addresses came during the Christian rallies in the evenings which were followed by a open forum to the delight and interest of the many people present. Most of the time they lasted until midnight.

As suggested by the priest-in-charge, our schedule was such that we carried on the above program in four mission stations, giving a whole day, to each. We walked back to our home base, the Central Mission Station of Besao, late at night after the days' work.

Closing this preaching mission was a Sung Eucharist and corporate communion in the Central Station, with Bishop Loñgid as the celebrant, assisted by Father Tauli, and Father Kollin preaching the sermon.

This Committee wishes to express its gratitude to the people of Besao for their wonderful and gracious response, cooperation, and generous hospitality which cheered and strengthened us. We also wish to express our thanks to

Mr. Bainan and family for gladly lending us their sound system which enabled even those who could not come to the rallies to participate, to hear what was going on during the rallies. We give thanks to God for this opportunity to serve His Church in this humble way.

This preaching mission was conducted by the Committee on Evangelism with the purpose of re-awakening the members of God's family regarding the message of the Anglican Congress, **MUTUAL RESPONSIBILITY AND INTERDEPENDENCE IN THE BODY OF CHRIST**, with the prayer that the soldiers and servants of Christ will more and more boldly, humbly, prayerfully, penitently implement this message.

Respectfully submitted,

BISHOP LOÑGID, *Chairman*

REPORT OF THE LITURGICAL COMMITTEE

Many have indicated a desire for the provision of forms of Service suitable for certain occasions for which the Prayer Book makes no provision. Among these are the Planting, Harvest, Birth of Children, various Feasts, Death and Burial, and the like. The Committee believes that Services for many of these social and community occasions would meet a very real need. The need is most pressing in those places where there is a pagan cultural environment, but is not limited to these places, since many of the same occasions are traditional also in the Christian environment. We believe that suitable forms of Service for these social occasions would serve the better to draw the community festivities of our people into the context of the altar.

We feel that forms of Service for these occasions should be brief, simple to use, and congregational; that they should be compiled with their use outside the regular Services of the Church primarily in mind. It is also the conviction of the Committee that insofar as possible indigenous forms and ceremonies should be adapted for Christian use. It was decided that we might also avail ourselves of resources in other parts of the Church. The Committee has therefore engaged itself in building up information as a necessary background for compilation of the Services. Members of the Committee investigated customs in their areas and compiled reports about them, and had therefore a fairly extensive mass of information about customs in many parts of the country. We have been in correspondence with similar committees and with bishops in all parts of the Anglican Communion where the situation might be similar to our own. Further interesting and suggestive information has been obtained from this correspondence.

The Committee feels that it is now ready to begin the writing of forms of Service. These, when completed, will be submitted for Episcopal approval for trial use in parishes and stations. It is the feeling of the Committee that the work of compilation can best be carried out by a small expert committee

so constituted that it can easily meet for consultation, seeking such further advice as may be necessary. We would call the attention of Convocation to the ready availability of two already approved Services: *The Blessing of a House* and *Prayers at the Time of Death*, prepared by the Committee on Evangelism. Suggestions would be welcomed for the revision of these and for our other work as well. We regret that distances and other circumstances have made it necessary to carry on our work during the year largely by correspondence, and that we have no actual forms of Service to present now. But we believe that a real start has been made, and that as a result of our collecting of information, the Services will be more useful when ready.

Respectfully submitted,

H. ELLSWORTH CHANDLEE
Chairman

REPORT OF THE COMMITTEE ON COLLEGE WORK

The College Work Committee carries on its activities primarily through the program of the Division of College Work of the Joint Council. This division has just finished its first full year of operation.

In the Manila area, the most important feature of the work was the establishment of the College Center at 911 Lerma Street, Sampaloc, a strategic location near the Far Eastern University and the other major downtown colleges. The Lerma Street building now houses the College Center itself—an air-conditioned lounge and study library, and the Chapel of St. Edmund Rich where daily services are held; a College Work Office with adequate space for a student publications office; the office of the Division of Christian Education; and St. Agnes Dormitory for women.

A program of study and discussion, with regular classes in topics related to the Christian Faith, is carried on at the Center. Visitations to college students in dormitory and on campus are made by the College Work staff, using the Center as a base.

Also in the Manila area, a Seminar for Medical Students was held at the Cathedral of St. Mary and St. John on February 3. The following Sunday, the Division sponsored a Conference on Christian Marriage, also held at the Cathedral. The Festival of the Arts, with violin concert by Gilopez Kabayao and organ recital by Dr. Channing Lefebvre, was held at the cathedral on February 24. Another major event for the benefit of Manila college students was the Liturgical Conference held at the cathedral and at Trinity College on Sunday October 20.

The program outside of Manila consisted primarily of the following events: "Festival of Witness to the Faith" College Students' Rally — Cabadbaran, Agusan, Dumaguete City, Ozamis City, Cebu City, Iloilo City, Baguio

City, Laoag; Retreats — Baguio City, Laoag, Manila and Quezon City; Conference on Christian Marriage, Baguio City; Study Conference, Baguio.

Respectfully submitted,

JAMES L. GILL
Chairman

REPORT OF THE COMMITTEE ON MEDICAL SCHOLARSHIPS

At the beginning of 1963 the following students were on full or partial medical scholarships:

John Alipit	Julian Saoyen
Thomas Pekas	Henry Pit-og

John Alipit has done exceptionally well and has been among the top five in his class during the entire time he has been in Medical College. He will finish his internship this year and receive his M.D.

The other three men failed, were conditioned, or dropped courses making themselves no longer eligible for scholarship assistance. If and when they make up their work and become regular students again, their scholarships may be re-activated.

I should point out that most of the contribution from the United States was designated for the men who are no longer on scholarship. If they do not make good the money will have to be returned to the source from which it came. Without specific permission from the contributor, this money cannot be assigned to another student. The local contribution was disappointing.

Balance, January 1, 1963	P5,239.12
Receipts: From local sources	P 657.02
From the U.S.A.	3,987.25
	4,644.27
	<hr/>
	P9,883.39
Expenditures:	1,968.00
	<hr/>
Balance, December 31, 1963	P7,915.39

Respectfully submitted,

HELEN BOYLE
Secretary

REPORT OF THE COMMITTEE ON SCHOLARSHIPS FOR CHURCH GIRLS

In the calendar year 1963 twenty-eight girls were given either full or partial scholarship grants. Ten of these are in St. Luke's Hospital School of Nursing; eleven in schools in the Baguio area; one in Zamboanga; and six in the Manila area. The girls come from Bagnen, Baguio, Balbalasang, Besao, Bontoc, Manila, Sagada, Tadian, Trinidad, and Upi.

Former recipients of scholarship aid who have completed their courses and are now working will be found in Brent Hospital, Zamboanga (nursing and social service): St. Stephen's High School, Manila (clinic and office): St. Theodore's Hospital, Sagada (nursing): St. Francis of Assisi, Upi, and in many schools scattered throughout the Mountain Province.

As to our finances:—some donors ask that their gift be used in a specific field of education, such as nursing, and the Committee keeps it for that purpose. All money not specified is put into a general fund. The Committee hopes that more and more of the contributions will come to the general fund for it sometimes happens that the nursing fund will be more than adequate while some girls in education who needs help cannot be given a grant because the general fund is too small. When the gifts are not marked for a certain field, the Committee can more easily and fairly assign aid where it seems most desirable. However, at present we need gifts for all kinds of education. We have barely enough money on hand to complete our present obligations and new applicants have little hope of being taken on for the coming school year in July unless the Committee receives many very generous contributions very soon. (A reminder—applications must be in by May first to be considered by the Committee.)

We thank those who have aided us by prompt, factual and clear reports on applicants. We must depend on the clergy, teachers and friends to help us evaluate the girls who apply, as to ability, personality and religious life, for we cannot always meet the girls themselves and only through your adequate reports can we select the most worthy from among the many who ask.

We take this opportunity to thank all the friends in the United States and other countries who have continued to support this work. We assure them it is paying off in educated Church women to strengthen the life of the Church here.

A few contributions continue to come from the Philippines. We thank the women who annually give us a generous sum; we also thank those missions, parishes and institutions which have sent us sums during the year. We hope that this interest so visibly expressed will grow and expand. We need your funds: we need your interest and most important, we need your prayers so that aid may be given fairly, wisely and extensively.

Respectfully submitted,

CONSTANCE BOLDERSTON
Chairman

REPORT OF THE MEN'S SCHOLARSHIP COMMITTEE

For the academic year 1963-1964, the Men's Scholarship Committee received 51 applications for aid including 12 from students who had previously received assistance. Scholarship grants were given to 22 students including 11 of those who had received aid before. The application of one student who had previously received aid was turned down because of a series of course failures.

The total aid granted for the academic year was ₱10,860.50. This will probably be increased slightly because of emergencies. It is anticipated that our budget for the next academic year will be close to ₱12,000.—The distribution of the students is as follows:

Baguio — La Trinidad Area	10
Manila Area	7
Dumaguete	2
Zamboanga	2
Los Baños	1

Lope Mark Mana-a, who graduated in May from the Baguio General Hospital School of Nursing, was the first scholarship student to graduate. He is working temporarily as a male nurse at St. Theodore's Hospital in Sagada, but is assigned to St. Bede's Mission Dispensary, Panabunġen.

The most serious problem facing the committee is financial. While we can at present make grants for next year totalling around ₱12,000, we will not be able to continue to operate at this level without increased financial support from local sources. If such support is not forthcoming, we will have to cut back our program within the next two or three years.

All delegates are asked to give widespread publicity to *Scholarship Sunday* which this year will be on February 23rd or on the nearest possible day. The income from the offerings on this Sunday is split equally between the Committee on Scholarship for Church Girls, the Committee on Medical Scholarship, and the Men's Scholarship Committee.

Respectfully submitted,

GEORGE ZABRISKIE, II
Chairman

OTHER REPORTS

REPORT ON THE JOURNAL

The Journal for 1963, being the 47th Annual Report and containing the Proceedings of the 45th Annual Convocation of the Philippine Episcopal Church was duly edited and published. Four hundred copies were printed at a cost of ₱800.00. They were distributed as follows: Locally by hand 106 copies, locally by mail 86 copies, to the U.S.A. and other countries by

mail 99 copies. A number of copies have been sent out and given to interested individuals since the original distribution. Copies are on file in the Bishop's Office and with the Registrar.

Respectfully submitted,

HELEN BOYLE

Registrar

REPORT OF THE ANGLICAN CHURCHMAN

In 1963 THE ANGLICAN CHURCHMAN, an official publication of the Philippine Episcopal Church, issued six four page, bi-monthly editions. The present editor succeeded The Rev. Charles R. Matlock, Jr. before the publication of the June issue. At the end of the year there was a paid circulation of 2060 which is an increase of more than 400 over 1962. In addition, 134 copies are sent free overseas and locally. There are approximately 20 local and overseas paid individual subscriptions. The total paid and complementary circulation is around 2180.

THE ANGLICAN CHURCHMAN has a cash balance as of January 1, 1964 of P11.20. There are no debts outstanding. Accounts receivable from our subscribers amount to the large amount of P179.70. The Editor would appreciate more prompt payment from these subscribers.

The present editor would like to thank the following for their various contributions to the ANGLICAN CHURCHMAN: Mr. Nicomedes Alipit, Mr. Eusebio Boteñgan, Jr., and the Rev. David Bacayan for their various columns; to Mr. Francis Daoey, the Rev. William Houghton for their manifold help; and finally to Mrs. Richard R. Over for her valued and needed assistance to the Editor.

Respectfully submitted,

RICHARD R. OVER

Editor

THE PHILIPPINE CHRONICLE

Our diocesan magazine continues to receive very favorable comment from around the Anglican Communion.

In 1963 we printed six bi-monthly issues, seven inches by ten inches in size, averaging 15 pages plus cover.

We note with gratitude that some sixty friends of the Chronicle mailed contributions to us in the past year to help defray the cost of printing and distribution. As printing costs increase we must depend more and more on our readers for financial help.

Our circulation has increased some 12% in the past year; in 1963 we mailed and distributed 9,000 copies of the Philippine Chronicle to our readers in the Philippines and abroad, 85% being sent to the U.S.A.

We hope for greater circulation if we can couple it with more paid subscriptions, and we will welcome material from any place in the archipelago, especially from the growing edge of our work in the Mountain Province and Mindanao.

This is the new age of mutual responsibility in the Church for all of us. The editorial board of the Chronicle should not be and can not be wholly responsible for the publication of the Philippine Chronicle. To be productive, all of us must be responsible for circulation, finance, and material.

Respectfully submitted,

WILLIAM C. COUNCELL

Editor

REPORT OF THE CHURCHWOMEN

The 1963 convention of the Churchwomen was held in Tabuk, Kalinga, Mountain Province on April 23, 24 and 25. On the last day, I was elected to succeed Mrs. Evangeline Abalos as President. For me, it was a convention I cherish very much, not because of being President, but because fourteen years ago, three other women and I organized the first Woman's Auxiliary in that part of the province. At that time, one would have been called crazy to have thought that fourteen years later a convention would be held there.

This last convention was unique in every respect. The "hall" was in an open space shaded by palms, banana leaves, and a few pieces of galvanized iron with bamboo poles as posts put up by the church members—men, women and children—working with the three local priests. The delegates to the convention were housed in different homes but ate their meals, which were all delicious, together. Except for one meal which was donated by the outgoing president, all the meals were furnished by church families. They were either served at the donor's home or cooked by the men and served at the convention hall. Another unique aspect was, the Church men were always present during the meetings, not to interfere, but to lend a helping hand in every way like fixing the sound system, serving refreshments, steadyng the blackboards, et cetera. This was also the only convention which, to the dismay of all, especially the hostesses, no American lady attended.

We were greatly consoled by the presence of our Bishop who sweated it out with the rest of us. He was always present, be it in the business meetings or at the meals held in the different homes. He even came along for the sight-seeing in spite of the fatigue that he tried to hide in his ever

cheerful face. The Bishop's sweating it out with us, is a very good example that many women in the convention wished their priests would follow in their local meetings, gatherings, and games. For really, the presence of the Bishop gave us all the inspiration we needed.

Since I assumed office, I have tried to visit the different branches, but to date, I have formally visited only a few. I hope to do better this year now that Bishop Longid has transportation. I hope to "hitch-hike" with him when he visits the different outstations that I have not yet visited.

Two Executive Board meetings have been held at Easter School, Baguio City. At the first on June 25, 1963, Mrs. Richard R. Over was unanimously elected Assistant Christian Education Secretary, as Mrs. Archie Stapleton left for the United States on furlough. Since Mrs. Ty's resignation was not taken up during the convention, we elected Mrs. Victoria Lo to take her place as Treasurer. Mrs. Ty resigned because of poor health. At the second meeting during the second week of January 1964, the program for the annual convention to be held May 12-14 at Easter School, Baguio City was discussed.

Respectfully submitted,

MRS. JUAN BONDAD
President

PHILIPPINE EPISCOPAL CHURCH SUPPLY HOUSE

NO REPORT

REPORTS OF INSTITUTIONS

REPORT ON BRENT HOSPITAL

This past year has been another period of growth and development for Brent Hospital. More and more people have been attracted by the quality of our service which we always aspire to render in the light of true Christian spirit. 2,434 patients were admitted, representing 10,883 patient-days, with 12,106 patients seen and treated in the Out-patient Department not including those of the Mobile Clinic, Calarian School Clinic and the Upi Clinic.

Our income reached P254,160.82, an increase by P27,887.73 over that of the previous year. In spite of the increase in expenses, the end of the year found us with a cash balance of P21,347.77. Charity was given to 201 in-patients and 2,307 out-patients, in the amount of P11,995.32. These figures do not include the patients of our three outside clinics who were all given free services and free medicines.

Our proudest achievement of the year is the addition of a wing consisting of three air-conditioned private rooms, a big nursery, and a lobby, which, except for the beds, chairs and cabinets, were all paid for out of local funds.

These rooms have been almost always occupied since they were opened five months ago.

We moved the nurses' station on the private floor to the old site of the nursery, which is a more central location, and in its former place we constructed another patient's room and a hallway. Renovations of the OR, DR, some areas of the hospital, and other buildings were effected and a nurses' call room was made out of the former laboratory room.

We hope that our nurses' home, which is ready to collapse, will be replaced by a new one this year. Other major projects that we plan to undertake are the renovation of the main lobby and the OPD waiting room, building of an information desk, and a library, and the modernization of the different offices. We also plan to repaint all the hospital rooms and the doctors' residences.

Equipment acquired this past year was: an "Insolette" infant incubator, an "Air-shield" suction pump, two heavy duty electric floor polishers, a typewriter, some surgical instruments, a 3-HP power lawn mower (donated by St. Cecilia's Guild of Stephen's Church, Longview, Washington, thru Miss Gertrude I. Selzer), a stretcher, 10 electric fans, 10 units of fire extinguishers (soda ash and foam), a wall clock, an electric stove, an electric booster jet water pump, and a bronchoscope set (a project of the Brent Hospital Advisory Council, which raised P2,710.00). We received 15 volumes of medical books and subscriptions to 8 journals from the Church Periodical Club, New York, and cash donations from the Churchwomen of the Diocese of Dallas, Texas. A good number of local firms and citizens have also given cash or kind.

We still need the following very badly: an autoclave, more mechanical beds, a colorimeter, a microscope and other laboratory equipment, a typewriter, an adding machine, a mimeograph machine and some more air-conditioning units.

To all our friends here and abroad who generously gave us their support, we are forever grateful. Special thanks go to Bishop Ogilby for his great interest, encouragement and support of our work, to our chaplains, Father Reynolds and Father Mañuramas for their spiritual guidance, to the Advisory Council for their unselfish and valuable assistance to the administration and, of course, to all the hospital personnel, who carry on our mission even at the expense of their own personal comfort and welfare.

Respectfully submitted,

ESTEBAN E. MARASIGAN, M.D.
Medical Director

REPORT ON ST. LUKE'S HOSPITAL

The year 1963 may well be described as our busiest year so far, as our expectations have been greatly exceeded by our actual performance, and our capacity to meet the challenges has been tested without lowering our stand-

ards of patient care. Based on previous years' statistics and trends, we had anticipated a patient day load of 60,000 or an average occupancy rate of 72.6%; but our actual volume of service in terms of patient days far exceeded this estimate as we have actually rendered more than 71,000 patient days of service or an occupancy rate of 88%.

One of the most significant challenges which has come out of our experience this past year in rendering comprehensive health care is in the area of mental health. Our present facilities have been taxed to the limit and will continue to be overburdened unless we expand within the limits of the community's ability to support such a facility and the availability of qualified personnel to take care of such patients. We realizes that there is still so much to be desired in our approach to and our philosophy in the care and management of mentally-ill patients. Steps have been taken to limit overcrowding and strengthen the staff so that those that we can accommodate would have better chances of recovery. The problem of not being able to meet the needs in our area of service still remains with us, and in this regard, we very strongly feel that St. Luke's is called upon to help meet this need. Plans are underway in the development of an expanded facility for psychiatric care.

We have been blessed with substantial gifts or donations both locally and from abroad. Dr. and Mrs. R. T. Willingham, Jr. of the Diocese of Georgia donated a portable explosion-proof x-ray unit to the hospital; our own Woman's Board, through their untiring fund raising efforts, has given us a new obstetrical table, incubators, a gas range, and food conveyors. In addition to the latter equipment, they have continued to subsidize part of our out-patient work. We are indeed grateful and are very fortunate that we have the understanding and support of such individuals as Dr. and Mrs. Willingham and the members of the Woman's Board.

Our volunteer workers are our pride and the envy of other hospitals in the community. They have expanded their services into many other areas of hospital activity, and most important of all, they have effectively and continuously related the hospital and staff to the public that we serve.

Our internship training program has been increased to its full complement of 12 internes. Other educational activities such as in-service training programs, medical, nursing, and administrative seminars have been held under hospital auspices and staff direction. Our social service department has been strengthened with the return of Miss Emma Paras, who now heads the department in the absence of Miss Virginia Hebbert.

A summation of the year's activities can only be completed by a salute to Bishop Ogilby and the members of the Board of Governors, the members of the Woman's Board, and the hospital staff who made these achievements possible.

Respectfully submitted,
ESTANISLAO R. MONTOKA
Administrator

REPORT ON ST. THEODORE'S HOSPITAL

STAFF AND PERSONNEL: St. Theodore's is a 70-bed general hospital with four physicians and seven nurses on the staff plus a number of paramedical and non-medical personnel. The Rev. Manuel Kiley, appointed Chaplain, has been with us since June 1963. His office and services are a must.

FINANCES: The astonishing and modest sum budgeted for 1963 turned out to be well planned, coming out even at the end of the year. The sum total of charity rendered was no less than ₦25,000 or about 1/6 of the entire budget. Donations in cash and kind from a number of individuals also helped to a good percentage.

PHYSICAL PLANT: A new staff kitchen-dining room building has recently been added. The concrete structure is adequately meeting the intended needs, and also doubles as space for socials and recreation. The walk from the hospital to this all-purpose building and the driveway from the National Road have been newly paved. Now light vehicles can come to the steps. The major operating room has a new tile covered concrete floor. A sound movie projector has been donated, making us most happy because of its educational and entertaining potentials. A colorimeter for blood chemistry, and anesthesia machine, and a number of operating instruments and equipment have also been added. The Church Periodical Club and other friends abroad donated books and subscriptions to Journals which are very necessary in a growing hospital.

SERVICES: The in-patient average per day was 48, or 70% occupancy; out-patients, including the outstation Dispensaries, came to 32,850; and annual physical examinations done on mission school students and faculty totaled 1,075. A functional medical program for mission schools in our area has been put into effect with good results. The Medical Library is now catalogued. The most noteworthy is the availability of the full time services of a hospital chaplain, who exercises pastoral care to patients and hospital workers alike, drawing all towards the attainment of a Christian community within the compound. The staff and personnel of all the services are always conscious that a high degree of service must be directed to the patient, and the service rendered is always done to the best of our ability.

BENEFITS: Aside from the usual hospital benefits that are rendered to workers, three worth mentioning have been added: a general over-all increase in salaries, gratuities, and a retirement plan. Socials and recreation are always provided.

EXPECTATIONS AND ASPIRATIONS: Constant up-grading of all the services and the physical plant is a must in order to have a functional and efficient set-up at all times. We must grow with the needs of the region, to even a step ahead, for we are now in a transition period between the old and the modern medical practice. We should look forward

to the hospital becoming a medical center for the sick and injured, a health agency, for training, and perhaps for research. Let us not be content for St. Theodore's to be rated as an ordinary rural hospital. We should be thinking idealistically to when St. Theodore's might become a distinct hospital in terms of service, as manifested through good and adequate facilities, well trained staff and personnel who are guided by Christian concepts.

The outstation Dispensaries should be regarded with much concern. Their acute needs should not be disregarded. These Dispensaries are doing work which more than justifies their existence.

These expectations and aspirations need plenty of help, in prayers and material aid. They will be expensive, but we have no other choice than to move forward, to constantly improve, no matter how painful it is.

Respectfully submitted,

BENE P. PARASO, M.D.
Medical Director

REPORT ON ST. LUKE'S HOSPITAL SCHOOL OF NURSING

It is my pleasure and privilege to give the report on St. Luke's Hospital School of Nursing to the 46th Annual Convocation of the Missionary District of the Philippines.

The total enrollment at the beginning of this school year was 147: 56 Freshmen, 49 Juniors, and 42 Seniors. At the beginning of the second semester, the enrollment dropped to 140: 51 Freshmen, 48 Juniors, and 41 Seniors. Of the total number of withdrawals, six, five were due to failures in courses, and one shifted to another course.

Of the total enrollment at present, 59% are Roman Catholics, 20% are Protestants, 12% are Independientes, 9% are Anglicans and 2% belong to other religious groups.

For the first time in the history of the school, the graduation exercises were held in the Cathedral of St. Mary and St. John. It turned out to be a very impressive and solemn occasion which the 38 graduates will long remember. All of the new graduates took the board examination last April, and all passed, but the results of one are being withheld pending clarification on some technical matters.

During the celebration of St. Luke's Week in October, the school graduated Mrs. Jonelle Coffey, its first American nurse graduate in the history of the school, in what may be considered a very unique ceremony.

In connection with the public health nursing experience of the senior students, plans for a home care program are being laid out. This will

involve care of the patient in the home after discharge from the hospital. If the plans are fully implemented, this program will afford a richer public health nursing experiences for our students.

I regret to announce the resignation of two members of our school staff, Mrs. Catherine Carlin, a clinical instructor, who is now devoting her full time as a housewife; and Mr. Matthew Capalao, our office assistant, has joined the staff of Trinity College. I am happy, however, to announce the appointment of a new member, Miss Estela Buenacosa, also an alumna of this school, who replaces Mrs. Carlin.

The Women's Board of St. Luke's Hospital boosted the socio-cultural program of the school by being hosts to the students in weekly Teas held at some of the homes of their members. A series of lectures on social graces were given by Mrs. John Manning, a very active member of the Board. For all this generous hospitality, the students are most grateful.

I wish to take this opportunity to thank Bishop Ogilby, Chairman of the Board of Trustees, and its members for their support; Mr. Estanislao Montoya, Administrator of St. Luke's Hospital, and his staff for their cooperation in helping us attain the educational program of the school; and to all those who have included us in their prayers.

Respectfully submitted,

JOSEFINA C. CARREON, R.N.
Principal

REPORT OF ST. ANDREW'S THEOLOGICAL SEMINARY

Ten students were graduated from the Seminary on April 2, 1963. Of these men eight are of the Philippine Episcopal Church and two of the Philippine Independent Church. One of these graduates received the B.Th. degree *magna cum laude*; this is the fourth time the degree has been conferred with this honor.

The first semester of the academic year 1963-1964 began with an enrollment of one hundred eleven students, and the settled enrollment at the beginning of the second semester was one hundred, seventy men of the Philippine Independent Church and thirty of the Philippine Episcopal Church. Twenty-seven provinces are represented in the enrollment, from Paruddon Sur, Aparri, Cagayan in the north to M'lang, Cotabato in the south. There is also one student from Taiwan.

The whole Seminary community was shocked and saddened by the sudden death, on October 30, of one of its members, the Rev. Albert Masferré. May he rest in peace. A faculty resolution concerning this is appended to this report.

The Rev. W. Roland Foster has returned to the Seminary with the degree of Doctor of Philosophy after study leave at the University of Edinburgh. The Rev. Henry Kiley is on study leave at General Theological Seminary in New York, and the Rev. Conrad Myrick is on study leave at the University of Seville. At present the faculty, including all part-time teachers, consists of eighteen members, eight of whom are Filipinos and ten of whom are foreigners. The members of the faculty have worked in close connection with the various Divisions of the Joint Council of the Episcopal Church and the Philippine Independent Church during the past year giving a number of lectures, meditations, quiet days, and sermons as requested by the Divisions. The Dean represented the Seminary at the meeting of the Association of Theological Schools of Southeast Asia held in Hongkong in October 1963. The combined faculties of Union Theological Seminary and St. Andrew's met for the reading of a paper and discussion at St. Andrew's in January 1964. Regular visitation of ten outstations is maintained.

The activities at the Seminary during the summer of 1963 will bear mention. Members of the faculty ran a ten day Institute for Clergy on the graduate level. The Seminary was host to the National Convention of the Woman's Auxiliary of the Philippine Independent Church for several days. From May 17-24 the Seminary was host to the All Asia Bible Societies Conference. The Philippine Theological Society met here for three days. There was a four day conference of the Division of Christian Education of the Joint Council at St. Andrew's. It is expected that the summer program at the Seminary will be equally full in 1964.

On St. Andrew's Day, November 30, 1963, the Solemn Eucharist was celebrated for the first time in St. Andrew's Chapel according to the Liturgical Rite of the Philippine Independent Church. This rite will continue to be used for the main service on two Sundays during every month and on two mornings each week.

Respectfully submitted,

EZRA S. DIMAN, *Dean*

RESOLUTION

"Whereas, Almighty God in his love and wisdom has called into his higher service our beloved Colleague and Brother, Albert Masferré, Priest;

"Therefore be it resolved, that We, the Dean and Faculty of St. Andrew's Seminary, in meeting assembled, do by this present record our heartfelt tribute to the life and work amongst us of Father Masferré, do express our deep gratitude for the many contributions to this Institution he has made by his teaching and example, and continues to make by his prayers, and do make full assurance of our continual supplication before the Throne of Grace for the repose of his soul.

"Be it further resolved, that copies of this our Resolution be placed on record in the Minutes of the Faculty, be sent to the relatives of Father Masferré, be published in the Seminary Newsletter, and be appended to the Annual Report of the Dean to Convocation.

"And be it also resolved, that We, the Dean and Faculty of this Seminary, bear testimony to our resolve by standing together for a moment in prayer to our Heavenly Father for our Brother departed and in thanksgiving for all that he has meant to this Seminary Community."

REPORT ON ST. HILDA'S TRAINING CENTER

St. Hilda's students gladly made up classes on Saturdays in return for the privilege of attending Convocation and Bishop Loñgid's Consecration Service. The experience of being in Manila on a magnificent occasion was balanced, later in the spring, by a long walk to Innodoy Waterfalls and the village of Amam, where there is no Christian work.

The twelve young women—one from the Philippine Independent Church—enrolled for the autumn term, brought fine dedication. Due to poor scholastic preparation much repetitive instruction was necessary in academic and practical courses. The Mission of St. Michael and All Angels' staff engaged in teaching at St. Hilda's in addition to their heavy regular commitments. Demands of out-station work meant that the new chaplain, the Rev. Paul Sagayo, could give only half of his time to the Training Center. Increased staff and adequate transportation are urgently needed.

The Christian Education lessons taught by the Rev. David Bacayan and Mrs. Ezra Diman, during their short visits, were of special value. Much more practice teaching in Vacation Church Schools, Church Children's Guild, and the government elementary school was scheduled in 1963. It is gratifying that children who were in St. Hilda's students' Christian Education classes in the government school participated better in Church services.

Another mark of good relations with the community was cooperation in the presentation of an operetta, "Cinderella", at St. Michael and All Angels' Fiesta, by Roman Catholic and Anglican school teachers wearing very pretty costumes made at St. Hilda's Training Center. During the course of the year the students gave comedies and Biblical plays, and participated in a Sacred Concert.

Meditations, delivered with skill and devotion, aided in developing the spiritual life of the future women Church workers. Sister Lioba, C.S.M. conducted St. Hilda's Retreat in the spring. The autumn Retreat was under the direction of the Rev. A. R. Tauli.

The cost of maintaining St. Hilda's House is incredibly small—about sixty pesos a year covers oil for a study lamp, and a few incidentals. The students supply their own food and gather firewood to cook it. The chief

items under the expenditure of over P2,000.00 in 1963 were books and travel. It was necessary to hire the Mission car to enable a priest to return to an outstation in time for his Christian Education classes. Again we have been the grateful recipients of books and magazines from the Church Periodical Club, and of sewing materials and money from other friends in the United States. In December, all connected with St. Hilda's Training Center were heartened by the generous appreciation of the Clericus of the Central Mountain Province Area of the Philippines. Their letter commended the training program, and the work of St. Hilda's graduates. With thankful hearts we acknowledge:

Thou shalt show us wonderful things in thy righteousness, O God of our salvation; thou art the hope of all the ends of the earth.

Respectfully submitted,

EVELYN M. ASHCROFT, *Deaconess*
Directress

REPORT ON BRENT SCHOOL

Although our new Chaplain, the Rev. LeRoy Cox, arrived late in 1962, he did not actually begin his work until 1963. He and his family reside in the new student-faculty building which we have named RICHARDSON HALL after the Rev. Arthur H. Richardson, who served as Headmaster for many years.

When school opened last August, we had an enrollment of 326 students, of whom 125 were boarding students. The students come from not only the Philippine Archipelago but also from many of the Southeast Asian countries. For the first time, we have several students from Saipan.

Many improvements were made during the 1963 long vacation. The science laboratory was modernized; an additional wing to the Fine Arts Building, a Bible classroom, and an office for the Chaplain were constructed. Extensive repairs were made in the kitchen making it attractive and easier to prepare and serve meals. It was modernized by the installation of two gas stoves and two large refrigerators, one of which is a deep freeze. Two General Electric units, both having ovens and large grills, have arrived and are being installed.

We plan to build a new chapel in the future and have raised over P3,000 for this purpose, but it will be many years before we will have sufficient funds to build it.

Our Junior students who took the College Entrance Preliminary Scholarship Aptitude Tests did very well. The scores were higher than the average of other Juniors who took the examinations, and their average was on a par with the students who will soon enter college.

After winning the basketball championship for four consecutive years, our Varsity came in third in the BEAL League. However, our Midget team won first place in their bracket. This assures us of a strong team for the next school year.

The valedictorian of last year's class, Andrew Tauli, led the Freshmen class of more than 1000 students at the University of the Philippines at the end of the first semester.

During the Christmas vacation, one of our old students, William Lucas, who is doing graduate work at the University of North Carolina, visited us. Bill was chosen by the United States State Department, together with several other American students, to come to this part of the world to attend the various student conferences in Asia during the Christmas vacation. All of his expenses were paid by the U.S. State Department.

One of the things that impressed me most last year was the project begun by one of our graduates, Howard Hart, who is a student at the University of Arizona. Howard spent many of his school years in the Philippines and remembered the desperate lack of books in Philippine schools. He decided to help the schools in the Mountain Province by getting students at the University of Arizona and friends in the Tucson area to donate books for the *barrio* schools. Through his leadership approximately 7,000 books have been collected and will be sent to the Philippines for distribution in the Mountain Province.

When our alumni make their lives count by doing something for their fellow men, such as Howard Hart's project, then I believe we are fulfilling our purpose of being a Church school.

Respectfully submitted,

ALFRED L. GRIFFITHS
Headmaster

REPORT OF ST. FRANCIS HIGH SCHOOL

In its third year of operation, St. Francis High School is preparing this academic year to graduate its first Senior Class. Enrollment has increased from 145 last year to 205 this year. The faculty numbers 10. The school budget runs in the neighborhood of P21,000.00, about 60% of which is raised locally.

This year the dormitories were re-opened and are housing and feeding 31 students, with the assistance of Church World Service food supplies. Largely with funds from American friends, a scholarship program has been launched which is supporting eleven students wholly or in part. These, added to "working students" and scholars supported by other sources, make a total of 24 students in the scholarship program, a very important item

in a rural area where many bright children cannot afford the cost of high school.

We are in the process of reorganizing an Advisory Council of experienced educators and other respected citizens of the area, which will be a great help in the intelligent administration of the school and in its public relations.

The Sisters of St. Anne, three of whom teach in the school, continue to be of tremendous assistance. The school needs a stronger and more competent faculty, but continues to be handicapped in recruiting competent and dedicated teachers by the relative isolation of Upi, and our inability to compete with public school salary scales. Continuous upgrading of the teaching staff is a necessity if St. Francis is to become the quality school it was designed to be.

For the future there are problems and decisions facing us which must be met and solved. The uneven preparation of incoming first-year students seriously handicaps many in doing high school work. It seems obvious that St. Francis High School, to meet this problem, will have to add a seventh grade program to its present curriculum, as have other Church schools in recent years—a program strong in testing, guidance and remedial work.

With respect to leadership and administration, the school has suffered both from discontinuity (three principals in the past year), and from the fact that no principal, including the present one, has been able to give the school his full-time attention. The school cannot grow and develop as it should unless long-range thought and planning are given to the problem of leadership.

The student body continues to reflect the local religious spectrum. The fact that we desire both to attract and hold good Muslim students and to respect the integrity of other non-Anglicans, means that, although there is vigorous instruction in the Christian faith and constant reference, implicit and explicit, to our Christian orientation and goals, attendance at religion classes is optional for non-Anglicans and no coercion of any kind is used with regard to worship.

Long-range thinking must be given to the question of the optimum enrollment of the school, for indefinite expansion is no asset either to quality or efficiency. We will soon have to use the *salas* of the two dormitories for classroom space, and this, though not as convenient as might be, will do for the present. But in the future further provision of classroom facilities must be considered.

Respectfully submitted,

GEORGE C. HARRIS
Principal

REPORT OF ST. MARY'S SCHOOL

On March 24, 1963 forty-one students graduated from St. Mary's School. Miss Felomina Colendrino, Superintendent of Private Schools for the Mountain District, gave the graduation speech. It was a strong class, and one of its members is an American Field Service Scholar.

Soon after graduation the principal went on furlough and Mrs. Soledad Killip was appointed acting-principal. Two new faculty members were added to the staff for the 1963-64 school year, and they were met by a student body of 337 when school began on July 1.

The Stapletons returned in mid-October, and Miss Gosline left for her furlough in November. The Seniors enjoyed taking part in the Southeast Asia Consultation on Cultural Minorities which was held in Sagada in late October.

The student body has shown itself to be strong and stable, and the faculty has enjoyed a good year. The present enrollment is 318.

Plans for the future include a sharp raise in school fees to keep up with raises in faculty salaries and the increased cost of books and supplies. Also in the planning stages is the hoped for opening of a Junior College in conjunction with St. Mary's. To this end the people of the Mountain Province are in the process of raising funds to greatly strengthen the library and laboratory.

It has been a good year and the future shows great promise.

Respectfully submitted,

ARCHIE C. STAPLETON

Principal

REPORT ON ST. PAUL'S MEMORIAL SCHOOL

It is usually difficult to get a commencement speaker in an isolated place like Balbalasang. So, anticipating our coming commencement, we made arrangements for a speaker while we were in Manila for Convocation last January. With the assurance that he would come to Balbalasang, we returned home happily. One week before commencement he informed us that he could not be present due to unavoidable circumstances. Fortunately, we were able to engage the Vice-Governor, Mr. Tim Chao-kas, for this important occasion when fourteen seniors graduated. The ceremonies were held in the half-finished new assembly room.

Two of our graduates took the entrance examinations in the Mountain National Agricultural College and passed but they were not able to enroll due to lack of funds.

When school opened last July, 115 students enrolled. Of these, 43% were new faces. Many of our old students did not come back. There has been no increase in our enrollment. This year's group of students is an easy group to manage.

A new teacher was employed in the place of Mr. Perido who transferred to Tabuk Institute. After the first semester two lady teachers were employed part-time to take the position vacated by Mr. Prescott who was transferred to Bontoc. These teachers, both residents of Balbalasang, are able and dedicated.

Thanks to a new policy regarding the physical welfare of our students and teachers, a thorough physical examination of our students was done by Dr. Paraso of St. Theodore's Hospital. Many of our students have been treated here and in St. Theodore's.

The two-hectare school lot above and to the south of the school has been cleared and planted to bananas, camote, and beans, and the clearing has been extended. Only a portion has been planted this year. It is our plan to develop this lot into an income-producing farm for the school.

Our school participated in the Kalinga Academy Foundation Day celebration. Competing with the teams of two other high schools, our athletes, boys and girls, literally made a clean sweep of all the games played.

An advisory Council has been organized. This body has been of great help to the school in formulating school policies and assisting the principal in bringing the school nearer to the community.

Our students have begun enlarging the church ground by leveling the elevated portion behind the church. In the future, when a new church is to be built, there will be a wider level space for a larger building.

During the summer vacation, we plan to build an extension to the present school building on the north for a larger library room, office, and a study hall. Although the community will help saw the needed lumber, we need the prayers and the support of our friends. With the continued help of friends, and especially the Bishop, we look forward to seeing our plan materialize.

Respectfully submitted,

LLOYD P. TANGBAWAN
Principal

REPORT ON ST. STEPHEN'S HIGH SCHOOL

In March, 1963, during the graduation exercises, the honor students received gold and silver medals instead of cash prizes. These awards were appreciated by the students and their families.

A change in the school calendar led to the opening of a large number of summer classes in the high school with an enrollment of 157 students. It was a good opportunity for weak students to make up, as well as a chance for other students to take advanced subjects, thus lessening their subject loads the following school year.

The school year 1963-1964 started with a total enrollment of 2,859 students and a staff of 151 in both elementary and high school departments.

A Teacher's Association for the English department was organized to join the Chinese Teacher's Association for the purpose of fostering cultural growth and mutual understanding among themselves and with the school administration.

A few weeks after the formal opening of classes, the Student Governments—English and Chinese, were organized. A Benefit Show was presented in the school sponsored by the Student Governments in September. With the proceeds from the benefit, a sound system was installed in every room in the high school building. This device has facilitated announcements and communication.

Under the joint efforts of Father Westling, Father Bacagan and Miss Wong, who returned last June from her graduate work at Windham House and the Union Theological Seminary, the School Christian Program reaches out to students in three areas, namely, worship and Church life, academic courses in Christian studies, and through the Christian Student Center, where most effective informal contacts with students through small groups are achieved. In the past year, in order to meet the needs of students and to encourage greater involvement and participation in the life and work of the Church, we have organized several small groups such as Boy Scouts, Girls' Friendly Society, and Altar Guild. To supplement and at the same time build on our academic courses in Christian studies, we have also opened an Inquirer's class, Sunday School for Elementary students, and a Sunday Christian Seminar for high school students.

The school year 1963-1964 was our first full year in our new High School building. Through the interest and assistance of Bishop Ogilby we have a mission residence for the Chaplain and a duplex house for which the school is responsible and in which the assistant chaplain has his home, both buildings were completed in October. Our next building efforts must be for our elementary school.

St. Stephen's High School asks your prayers for the year 1964.

Respectfully submitted,

CONSTANCE BOLDERSTON
Principal

REPORT ON ST. TIMOTHY'S DORMITORY

In August of 1962 the dormitory mess started and with this the atmosphere in the dormitory became more of a family relationship than just a lodging place for students who hardly know each other. With the start of the mess the number of employees at St. Timothy's had to be increased. There are now six employees: 2 cooks, 1 assistant cook, 2 janitors and 1 part-time employee who serves as a handy-man.

Because of improved living conditions in the dormitory a greater number of students have applied to live there. To date, St. Timothy's dormitory is housing 47 residents, a number which far exceeds its planned capacity of 35. Of this number 6 are P.I.C. students, and 33 are Anglicans. This makes a total of 39 students. The rest are employees and staff. Because of the overcrowded situation there is no more guest room and 4 double-deck beds had to be used in two rooms in order to accommodate those who applied at the beginning of the second semester last year. In spite of this, many were not taken and more are still interested in coming into the dormitory.

RECOMMENDATIONS:

1. Basketball court: Except for a tattered canasta set, and a chess set owned by one of the residents, there are hardly any recreational facilities in the dormitory. A basketball court then would be a great help. This will not only provide recreation for the residents, but will also solve the problem of St. Timothy's students playing on either St. Luke's Hospital basketball court or the Seminary court, which are often occupied.
2. Extension of the Kitchen: The kitchen is adequate for the number of students originally planned for, but now that the number has increased the facilities there are not adequate to meet the needs of this large number.
3. Storeroom: Actually the kitchen is serving both as kitchen and storeroom so that there is not much space. Since there is plenty of space in the basement near the laundry room, we recommend that some of this space be utilized as a storeroom and tool room.
4. Possible extension of the dormitory itself in order to accommodate more students.

Respectfully submitted,

JAMES L. GILL
BENJAMIN BOTEÑGAN

**MISSIONARY DISTRICT OF THE PHILIPPINE ISLANDS
1963 APPORTIONMENT AND PAYMENTS**

	GENERAL				DIOCESAN				Bishop's Burse	Good Friday Offering	Saint Andrew's Seminary	N.Y. Prayer Book Society
	Assignment	Paid	Assignment	Paid	P	P	P	P				
ACOJE: Holy Family	P	—	P	—	P	300.00	P	—	P	—	P	—
BAGNEN: St. Gregory	90.00	90.00	310.00	310.00	—	—	—	4.22	—	—	—	—
BAGUITO: Brent School	100.00	100.00	963.00	963.00	—	—	—	100.00	17.00	57.40	—	—
" Resurrection	50.00	50.00	250.00	250.00	—	—	—	35.00	10.00	30.00	—	—
BALATOC: St. Andrew's	10.00	10.00	200.00	200.00	—	—	—	48.00	4.00	3.50	—	—
BALEALASANG: St. Paul's	100.00	100.00	1,200.00	1,500.00	—	—	—	35.20	—	37.44	—	—
BANGA-AN: St. Matthew's	50.00	60.00	400.00	400.00	—	—	—	5.00*	5.00*	15.00*	—	16.00*
BESAO: St. Benedict's	70.00	70.00	2,711.00	2,711.00	—	—	—	73.74	18.75*	116.07*	—	—
BONTOC: All Saints' Missions	100.00	100.00	200.00	536.75*	—	—	—	55.25	—	—	—	—
" All Saints' Parish	—	—	25.00*	25.00*	—	—	—	—	10.00*	10.00*	—	—
COTABATO: St. Vincent's	—	—	150.00	175.00*	—	—	—	25.00	21.50	12.50	—	—
KAPANGAN: St. Andrew's	—	—	100.00	100.00	—	—	—	6.10	—	—	—	—
LA TRINIDAD: Epiphany	100.00	100.00	200.00	200.00	—	—	—	31.65	53.26	28.00	—	—
LEFANTO: St. Alban's	50.00	50.00	749.00	749.00	—	—	—	17.07	—	16.35	—	—
LON-OY: Holy Nativity	50.00	50.00	267.50	267.50	—	—	—	7.50	—	9.40	—	—
MANILA: Emmanuel	—	—	—	10.00	—	—	—	—	8.90	—	—	—
" Holy Trinity	300.00	300.00	—	11,133.00	—	—	—	290.43	203.70	350.00	—	110.50
" St. Peter's	100.00	100.00	1,100.00	1,100.00	—	—	—	—	80.00	—	—	33.95
" St. Stephen's	300.00	300.00	3,700.00	3,700.00	—	—	—	271.00	279.15	338.00	—	80.00*
NALKAN: St. Margaret's	—	—	150.00	150.00	—	—	—	—	—	8.00*	—	—
NAÑGI: St. Andrew's	—	—	150.00	218.02*	—	—	—	14.30	—	—	—	—
PANABUNGEN: St. Bede's (1/2year)	20.00	20.00	170.00	170.00	—	—	—	7.50	—	10.00*	—	3.01
QUEZON CITY: St. Andrew's Seminary	100.00	100.00	716.90	750.00	—	—	—	512.70	—	—	—	—
" Cathedral	100.00	100.00	2,000.00	2,000.00	—	—	—	—	—	31.85	—	—
SAGADA: St. Mary's	50.00	50.00	150.00	150.00	—	—	—	43.50	17.18	48.11	—	20.00
SUYO: Corpus Christi	25.00	25.00	100.00	100.00	—	—	—	15.00	—	—	—	—
TABUK: St. Thomas'	50.00	50.00	497.55	598.55	—	—	—	55.41	—	—	—	—
TADIAN: St. Michael's	100.00	100.00	1,364.25	1,365.00	—	—	—	—	10.00	15.00	—	—
UPI: St. Francis' Parish	50.00	50.00	250.00	250.00	—	—	—	6.60	—	—	—	—
UPI: St. Francis' Missions	50.00	50.00	100.00	100.00	—	—	—	20.65	—	—	—	—
ZAMBOANGA: Holy Trinity	100.00	100.00	2,331.00	700.00	—	—	—	—	—	—	—	—
Others	—	—	—	—	—	—	—	22.16	—	7.40	—	—
TOTALS	P2,115.00	P2,135.00	P20,705.20	P31,181.82	P2,115.00	P2,135.00	P20,705.20	P1,702.98	P738.44	P1,144.02	P263.46	

* Received after closing of the books.

Note: 1. The only contribution received for the St. Luke's Revolving Fund was from St. Stephen's Church, Manila — P80.00.
2. Scholarship Sunday Offerings were confused and no accurate report could be made.

GEORGE LO
Treasurer

STATISTICS FOR YEAR ENDING DECEMBER 31, 1963

STATIONS AND OUTSTATIONS	Clergy	Candidates for Holy Orders	Postulants	No. of Stations	Celebrations of the Holy Communion	Other Public Services	Baptisms				Confirmations		Marriages	Burials	No. of Communicants	No. of Baptized Persons	Church Contributions
							Adult	Infant	Confirmed	Received							
ACOJE—Holy Family Mission	1			4	60	151	4	47					15	3	45	183	P 858.02
Barlo, Mabini					1												4.00
Masinloc—St. Athanasius					13	10		2		1			1		3	37	368.78
Tanaytay—San Antonio de Egypto					9	4										16	18.60
BAGNEN—St. Gregory's Mission	1	1	7		218	341	25	70	22					13	919	2,620	686.27
Balinto-ogen—St. Boniface					9	3	3	12							55	149	3.20
Data—St. Gabriel					12	11	5	13	3					1	359	868	20.43
Gutang					14	7		4						1	75	210	5.81
Madepdepas					9	3	2	8							40	176	2.75
Maket-an—St. Patrick					12	3									70	207	5.58
Tap-eo					2	4	1	13							4	17	.10
BAGUIO																	
Church of the Resurrection	1		3		330	283	4	118	36	1			11	16	1,177	3,263	7,092.27
Ambiong—Ascension					19	2		3							26	128	15.85
Dagsiyan					19										40	156	71.20
Brent School—St. Nicholas	2		1		108	183	1	8	3				3		43	42	1,884.55
Easter School—Holy Innocents			1		149	184			1				1				1,349.63
BALATOC—St. Andrew's Mission	2		12		100	503	15	18	54	1				10	241	586	465.41
Ag-agama—St. Peter					19	84	5	7	12						48	159	45.77
Bagtayan—St. James					10	16		4	6						41	88	14.64
Colayo					2	15	7	12	45					2	46	123	21.90
Doya-as					6	13	3	4	34	1					35	55	
Galdang—St. Philip					12	40	1	9	12	3				1	64	150	46.70
Kagalwan					5										7	16	19.70

Latawan					4	1				2	5
Lubagan				13	8					29	49
Magmag-an				2	9	6			1	25	46
Mallongan				4	14	2				38	77
Payao					4					1	23
BALBASANG—St. Paul's Mission	4										
Bulalaya	10			221	630	14			1	6	746
Daguoman—St. Bartholomew				5	1					7	17
Doldulao—Holy Spirit				14	37	6			10	51	148
Inalangan—St. Timothy				63	359	6			7	86	106
Matagan				27	21	4		1		178	192
Saleseg—St. Dominic					2						16
Sesec-an—St. George				9	5				2	7	6
Talalang—St. Margaret				13	6				2	55	77
Talipan				14	16	3			11	153	281
				14	10					3	5
BAÑGA-AN—St. Matthew's Mission ..	1			133	647	1					
BESAO—St. Benedict's Mission	3	2									
Agawa—St. Augustine	11			339	676	8			20	4	535
Ambagiw—St. Hippolytus				84	136	16			16	1	221
Banguitan—St. Mark				11	2				18		450
Besao—St. Anne				34	14	10			23	3	56
Buñga—St. Jerome				129	321	21			48	4	76
Lacma-an—St. John the Divine ..				13	2				3		456
Masameyeo—St. Basil				48	22	9				2	59
Payco—St. Clement				43	7	4			31	1	256
Sabiyan—St. Ignatius				8							97
Suquib—St. Ambrose				20	13	2			12	1	115
BONTOC											
All Saints' Church	1	1		379	817	1			5	2	2,015
Samoki—St. Paul				32	1	1				8	94
All Saints' Missions	3										
Alab—St. Barnabas				152	208	2			27	6	705
Balili—St. Thomas				50	24				7	3	209
Dalican—Holy Trinity				11	4	4			2		52
Gonogon—St. Augustine				29	3						30
Guina-ang—St. Michael				115	249	5			6		568
Mainit—St. Joseph				36	38				24		73.39
Malegkong—St. Gabriel				13	17	28					200
Payageo—St. Agnes				22	8	6		1	17		140

STATISTICS FOR YEAR ENDING DECEMBER 31, 1963

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STATISTICS FOR YEAR ENDING DECEMBER 31, 1963

STATIONS AND OUTSTATIONS	Clergy	Candidates for Holy Orders	Postulants	No. of Stations	Celebrations of the Holy Communion	Other Public Services	Baptisms				Confirmations		Marriages	Burials	No. of Communicants	No. of Baptized Persons	Church Contributions
							Adult	Infant	Confirmed	Received							
LON-OY—Holy Nativity Mission	2			8	97	212	1	35	18				6	4	231	713	524.94
Apayao					8	15	1	12						1	26	46	18.15
Cambali					3	6		1							17	43	6.65
Gambang					8	12		10	11						37	93	43.19
Lipay					8	16	1	25	7				1	1	38	309	20.95
Papayao, Nayba					7	10	1	10							13	95	12.53
Polipol					6	6			18						40	42	7.65
Teclad					3	4									42	97	5.55
MANILA																	
Church of the Holy Trinity	1			1	215	81	3	11	18	9			2	2	293	464	89,426.41
Emmanuel Mission	2			1	42	54		4							35	51	598.48
St. Peter's Church	1			1	59	112		7					2	5	240	418	11,274.76
St. Stephen's Church	2			2	108	303	35	33	59				7	3	674	1,099	54,633.52
Sian					6	145									8	22	775.00
NALKAN—St. Margaret's Mission	1			8	51	425	8	29						1	81	180	284.52
Bala—St. Monica					5	17		4							27	82	22.20
Fengklagan					6	14	9	8					1	1	18	71	30.65
Kusiong					1	15	26	96							6	142	21.90
Lebak, Salaman & Kalamansig						1									12	48	4.00
Lehangkeb						10	13	53							8	88	22.81
Linao					1	6									7	57	3.80
Sedem					4	5	1	9							7	71	10.00
NANGI—St. Andrew's Mission	2			10	73	428	1	23	7				4	4	110	368	241.65
Bantek—St. Stephen's					23	152	1	13	4					1	33	88	148.88

Fantil	1	2	10	13	14	3	21	18		20	53	47.31
Kemunsawi				8	15		1			2	23	8.40
Luey—St. Dominic				3	2					53	105	
Pandan												
Ranao				10	6	6		11		14	48	29.00
Rinti				11	5	5		6	1	22	89	2.35
Sigmao				13	10	3	5	10		33	93	23.10
Timanan—St. Mary of the Angels				10	6		3			19	91	9.30
PANABUNGEN—St. Bede's Mission	1	2	10	128	330	3	18	30	2	105	244	360.15
Bab-asig—St. Bernard				6	1			1		4	34	6.90
Dandanac—St. Hilary				15	10		8	21		65	289	68.10
Katengan—St. Dunstan				25	15	1	10	15	1	117	448	179.59
Lamag				2	1		1					3.86
Mabalite—St. Cyprian				19	15		12	16	1	19	40	65.58
Malideg											11	
Pangweo—St. Athanasius				7	1					11	42	9.40
Patican—Transfiguration				8	5		8	10	2	17	75	22.96
Tamboan—St. Alfred the Great				24	16	6	6	8		74	288	196.55
QUEZON CITY												
Cathedral of St. Mary and St. John	2		1	373	655		17	17	2	223	285	9,731.12
St. Andrew's Theological Seminary	7	1	10	502	919		23		4	1		6,987.33
Clark Air Base				25	16		4	5)	
Fort Wm. McKinley				49	2		6)	
La Corona				3)	
Los Baños University, U.P.				17)	
Novaliches				6	2		2)	2,440.21
Quezon City Jail				1)	
Sangley Point, U.S. Naval Base				5	2		1)	
Subic Bay U.S. "				24	23	1	5	11	1)	
Tala Leprosarium				18	1		1)	
St. Luke's Chapel	1		1	773	790	2	8	3	2			
SAGADA												
Church of St. Mary the Virgin	1	1	3	453	808	37	147	35	1	7,227	14,709	3,528.79
Ambasing				7	16					2		
Antadiao and Tetepan				4	5	2	18					
St. Theodore's Chapel	1		1	27	106		47					113.10

STATISTICS FOR YEAR ENDING DECEMBER 31, 1963

STATIONS AND OUTSTATIONS	Clergy	Candidates for Holy Orders	Postulants	No. of Stations	Celebrations of the Holy Communion	Other Public Services	Baptisms				Confirmations		Marriages	Burials	No. of Communicants	No. of Baptized Persons	Church Contributions
							Adult	Infant	Confirmed	Received							
SUYO—Corpus Christi Mission	1			5	127	198	1	3	37		1	1	76	113	237.35		
Ankileng					4	11	10	18				2	75	118	10.85		
Nacagang					12	11	14	6			2		82	114	6.45		
Tabelacan					2	6	1						2	6			
Taccang					11	11	5	8			1	2	61	222	59.70		
TABUK—St. Thomas' Mission	3	1		10	210	168		72	38		2	9	174	356	1,525.32		
Balong					7	9	1	10	8			2	15	32			
Bantay—St. Anselm					18	6		9	17		2		66	167			
Bulanao					7	1			3				13	66			
Calanan					10	5	2	6	6			1	10	28			
Lanna					18	6		1	3				18	37			
Liwan—St. Matthias					55	98	2	23	5			1	50	123			
Maducayan					22	31	7	29	40		1	1	90	198			
Malalao					21	11		12	15			1	37	83			
Mapaco					5	2		2						5			
TADIAN—Mission of St. Michael & All Angels	4	2	1	17	330	628	1	40				4	662	1,161	794.26		
Abungo—St. Thomas					11	10		9						33	10.60		
Balaca					33	11		1				1	24	87	19.92		
Bantay—Holy Trinity					29	29		15					524	1,198	28.70		
Bila—St. John the Evangelist					46	6		1					418	548	22.52		
Boknit					2	2											
Bonga					30	8						1	19	40	9.90		
Duegan—St. Ambrose					9	8							68	98	6.86		
Ilang					11	11		3					15	28	13.05		

Kagubatan—St. Francis	11	10	1	28	75	2.54
Kayan—St. Luke	47	13		23	195	68.07
Lubong—St. Gabriel	66	134	50	548	901	416.98
Masla—St. Joseph	159	295	33	582	1,457	393.70
Otukan—St. Paul	65	136	26	598	1,193	450.63
Pandayan—St. Mark	10	10	2	32	111	13.45
Sumadel—Epiphany	28	25	22	557	1,414	25.95
Tue—St. Philip and St. James	2	8		12	49	3.00
TALIFUGO—St. Titus Mission	1					
Bulan	39	55	2	32	50	65.16
Mawigui	7	2				13.10
Rippong	7	5	6	13	24	9.60
	1					4.50
UPI						
Church of St. Francis of Assisi	1					
Baka—St. Thomas	2	2				
Upi Missions	2	9				
Kabakaba—St. Matthew	27	1	10	55	135	19.40
Kapilit—St. Augustine	22	2	37	30	114	11.72
Kenebeka—St. Michael	23	1	16	73	173	12.00
Kiga—St. Bartholomew	30	7	13	51	169	66.65
Labungan—St. Anne	5			30	128	4.91
Maan—St. Luke	23	2	15	33	100	25.50
Mirab—St. Martin of Tours	47	2	12	67	237	157.87
Sabaken—All Saints	23	10	83	33	148	19.40
Sisakan—Holy Cross	22	1	5	44	132	35.55
ZAMBOANGA—Holy Trinity Mission	2	1				
Calarian—Good Shepherd	211	470	1	164	322	3,882.20
Isabela, Basilan City	51	51	6	76	134	
Bishops	9			30	76	177.40
Christian Education						
College Work	1					
PIC-PEC Joint Council	2					
Non-Parochial	2					
Clergy under suspension	9					
Retired	1					
	2					
TOTALS	85	13	4	227	11,123	17,871
					560	2,887
					108	1,507
					215	261
					28,591	63,276
						P231,153.43

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